

*Morris County Manual 2023*  
*Ann F. Grossi, Esq*  
*The Morris County Clerk*

# BOARD OF COUNTY COMMISSIONERS

P.O. Box 900, Morristown, NJ 07963-0900  
(973) 285-6010 MorrisCountyNJ.gov



**John Krickus**  
**Director**

Term Exp.: 12/31/24  
Residence: Washington



**Christine Myers**  
**Deputy Director**

Term Exp.: 12/31/25  
Residence: Harding



**Douglas R. Cabana**

Term Exp.: 12/31/25  
Residence: Boonton Twp.



**Thomas J. Mastrangelo**

Term Exp.: 12/31/25  
Residence: Montville



**Tayfun Selen**

Term Exp.: 12/31/23  
Residence: Chatham Twp.



**Stephen H. Shaw**

Term Exp.: 12/31/24  
Residence: Mountain Lakes



**Deborah Smith**

Term Exp.: 12/31/24  
Residence: Denville

## Commissioners' Regular Public Meetings:

In 2023, most regular public meetings will be conducted at 7:00 PM on the 2nd & 4th Wednesday of the month, with the exception of holidays. Public work sessions will mostly be held at 5:00 PM on those same days. Most meetings are held in person in the Commissioners' Public Meeting Room or the Knox Room, both located on the 5th floor, Administration & Records Building, 10 Court Street, Morristown, and the public will also be able to view the meetings via WebEx Video Conference until further notice. For a schedule of meeting dates, locations, changes and special requirements, visit [MorrisCountyNJ.gov/commissioners](https://MorrisCountyNJ.gov/commissioners). You can also call the Commissioners' Office at 973-285-6010 to confirm a meeting date and location.

# INTRODUCTION TO THE 2023 MORRIS COUNTY MANUAL



**Ann F. Grossi, Esq.  
County Clerk**

It is my pleasure to present the newly designed 2023 Morris County Manual. The Manual has been published annually since 1906 by the Office of the Morris County Clerk. It is a historic tradition that I enthusiastically continue.

While the purpose of the manual has always remained the same; to provide a centralized resource for residents regarding their government, to stay relevant for 117 years, the manual has had to accommodate changes in population, government functions and the evolving needs of its residents. Thus, in response to numerous inquiries from residents last year, the Morris County Clerk's Office is pleased to announce the inclusion of elected members and terms of office for each municipality's Board of Education. This inclusion enhances the thousands of entries that provide a quick and reliable reference to who, what, when and where at all levels of government.

I wish to recognize the County Clerk's staff, although not considered essential employees, during the height of the pandemic faithfully reported to work every day while the County Buildings were closed to the public. Their commitment allowed the County Clerk's Office to service the residents of Morris County with the successful implementation of elections to the continued filing of land transactions, notary services and collection of State mandated fees; a portion of which supplements the County's budget each year to offset taxes.

The Clerk's Office is self-funded through the collection of State mandated fees. Throughout the two-year fiscal period of 2021-2022, the Clerk's Office processed more than 205,800 transactions and collected more than \$172,385,385.00 in fees. While most of the fees escheats to the State, in that two-year period, the County Clerk's Office contributed more than \$29,473,500.00 in revenue directly to the County budget; thereby, offsetting the County's tax rate by almost 3 tax points.

I would also like to congratulate our winners of the annual Morris County Manual Contest. Angeliz Arriaga, attends Morris Knolls High School and is our 1st prize winner of a \$500.00 scholarship. Her design is on the front cover of this Manual. Kaitlyn Deppert, is our 2nd prize winner of a \$200.00 scholarship and Samantha Chang, is our 3rd prize winner of a \$100.00 scholarship, both students attend Boonton Stem High School.

In closing, I hope the Manual becomes a valuable resource for you and I look forward to serving you throughout the year.

A handwritten signature in black ink that reads "Ann F. Grossi".

**ANN F. GROSSI, ESQ.  
Morris County Clerk**

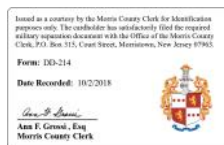
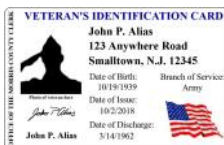


# MORRIS COUNTY CLERK'S OFFICE SERVICES

The Clerk's Office performs many important functions including election related duties, recording of property records and trade names, issuing photo identification cards and even operating as a passport acceptance facility. The following list includes some of additional services recently implemented by Morris County Clerk, Ann F. Grossi, that you may not be familiar with.

Please visit [morriscountyclerk.org](http://morriscountyclerk.org) to access all of these services and more.

- **Property Alert Service** - A free service that allows users to register to receive automated email notifications whenever a document is recorded in their name. In addition, users may provide the municipality, block and lot of a specific property that they wish to receive notifications for. Please visit our website to find more information about how you can easily register for this beneficial service and protect yourself from fraud. The Property Alert Service can be accessed by visiting [morriscountyclerk.org/services](http://morriscountyclerk.org/services).
- **Clerk's Office Mobile App** - The free app provides a user friendly mobile experience to access all of our available services found on [morriscountyclerk.org](http://morriscountyclerk.org) and is available for Android through the Google Play Store and for iPhone through the Apple App Store.
- **Online Scheduling for Passport Appointments** - The Clerk's Office website now offers the ability for users to schedule appointments to meet with a Passport Acceptance Agent and submit their applications for new and renewal passports. Users can simply enter some basic information and request a specific date and time through the automated system found at [morriscountyclerk.org/passports](http://morriscountyclerk.org/passports).
- **County Clerk Outreach Program** - County Clerk Ann Grossi is available for speaking engagements and outreach events. During her tenure, she has visited numerous clubs, assisted living facilities, veteran organizations and businesses to inform about the many functions and services offered by the Clerk's Office. She has also held many outreach events, bringing our passport, notary and ID card services "on the road" throughout Morris County. Anyone interested in scheduling an event may send an email to [ccoutreach@co.morris.nj.us](mailto:ccoutreach@co.morris.nj.us) for more information.
- **Veteran Services** - The Clerk's Office is proud to offer FREE County Veteran Photo ID Cards to Morris County veterans who present their discharge records. We will permanently record the document and return it to the veteran, who will be able to obtain a certified copy from us at any time in the future.



Find us on Facebook, Twitter and Instagram



# COUNTY CLERK'S OFFICE

<b>Main Office</b> - Reception .....	973-285-6120
<b>Ann F. Grossi, Esq.</b> - County Clerk .....	973-285-6125
<b>Anna McMahon</b> - Deputy Clerk.....	973-285-6058
<b>Ann Bedkowski</b> - Chief Clerk.....	973-285-6130
<b>Eugene J. Natoli</b> - Confidential Aide .....	973-285-6065
<b>Marta DeSpirito</b> - Secretary to the Clerk.....	973-285-6125
<b>Robert Hoffman</b> - Communications / Finance .....	973-285-6079
<b>Laura Roberts</b> - Elections .....	973-285-6066
<b>Debbie Hurwitz</b> - Notaries / County IDs.....	973-285-6122
<b>Pat Vassiadis</b> - Passports .....	973-285-6161
<b>Adam Smith</b> - Records Manager.....	973-631-5320
<b>Alan Leatherman</b> - Records Vault / Map Room.....	973-285-6747
<b>Bernadine Rea</b> - Registry .....	973-285-6130

**Fax** - 973-285-6171, 973-285-5233 or 973-285-6136

**Website** - [morriscountyclerk.org](http://morriscountyclerk.org)

## PHYSICAL ADDRESS:

Administration & Records Building  
10 Court Street, 1st Floor  
Morristown, NJ 07960

## MAILING ADDRESS:

Morris County Clerk's Office  
P.O. Box 315  
Morristown, NJ 07963-0315

## HOURS:

8:00 AM to 4:30 PM, Monday - Friday  
Passport Department open until 7:30 PM on Thursdays

## COUNTY OF MORRIS

Incorporated March 15, 1738  
P.O. Box 900  
Morristown, NJ 07963-0900  
[morriscountynj.gov](http://morriscountynj.gov)

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# LEGISLATORS SERVING MORRIS COUNTY

Every resident of Morris County is served by:

Two U.S. Senators, one Member of the House of Representatives, one State Senator & two Members of the General Assembly.

## U.S. SENATORS AND CONGRESS MEMBERS

### **Senator Cory A. Booker (D)**

717 Hart Senate Office Building  
Washington, DC 20510

(202) 224-3224

booker.senate.gov

#### **District Office:**

One Gateway Center, 23rd Floor  
Newark, NJ 07102

(973) 639-8700

### **Senator Robert Menendez (D)**

528 Hart Senate Office Building  
Washington, DC 20510

(202) 224-4744

menendez.senate.gov

#### **District Office:**

210 Hudson Street, Harborside 3,  
Suite 1000, Jersey City, NJ 07311

(973) 645-3030

## 7TH CONGRESSIONAL DISTRICT

### **Congressman Thomas Kean, Jr. (R)**

251 Cannon House Office Building  
Washington, DC 20515

(202) 225-5361

kean.house.gov

#### **District Office:**

100 Commons Way

Bridgewater, NJ 08807

(908) 547-3307

## 11TH CONGRESSIONAL DISTRICT

### **Congresswoman Mikie Sherrill (D)**

1427 Longworth House Office Building  
Washington, DC 20515

(202) 225-5034

sherrill.house.gov

#### **District Office:**

8 Wood Hollow Road, Suite 203

Parsippany, NJ 07054

(973) 526-5668

## **MORRIS COUNTY REPRESENTATIVES**

Please be advised that new Legislative Districts take effect beginning with the 2023 elections and may be viewed on the pages containing each municipality's information within this booklet or by visiting [morriscountyclerk.org](http://morriscountyclerk.org)

## 21ST LEGISLATIVE DISTRICT

### **Senator Jon M. Bramnick (R)**

251 North Avenue West, 2nd Floor, Westfield, NJ 07090  
(908) 232-2073; [senbramnick@njleg.org](mailto:senbramnick@njleg.org)

### **Assemblywoman Michele Matsikoudis (R)**

180 South Street, Suite 202, New Providence, NJ 07974  
(908) 679-8889; [aswmatsikoudis@njleg.org](mailto:aswmatsikoudis@njleg.org)

### **Assemblywoman Nancy F. Munoz (R)**

57 Union Place, Suite 310, Summit, NJ 07901  
(908) 918-0414; [aswmunoz@njleg.org](mailto:aswmunoz@njleg.org)

## 24TH LEGISLATIVE DISTRICT

### **Senator Steven V. Oroho (R)**

One Wilson Drive, Suite 2B, Sparta, NJ 07871  
(973) 300-0200; [senoroho@njleg.org](mailto:senoroho@njleg.org)

### **Assemblyman Parker Space (R)**

One Wilson Drive, Suite 2B, Sparta, NJ 07871  
(973) 300-0200; [asmSPACE@njleg.org](mailto:asmSPACE@njleg.org)

### **Assemblyman Harold J. Wirths (R)**

One Wilson Drive, Suite 2B, Sparta, NJ 07871  
(973) 300-0200; [asmwirths@njleg.org](mailto:asmwirths@njleg.org)

#### **District Office for All Three Representatives:**

1001 Route 517, PO Box 184, Allamuchy, NJ 07820; (908) 441-6343

## **25TH LEGISLATIVE DISTRICT**

### **Senator Anthony M. Bucco (R)**

75 Bloomfield Avenue, Suite 302, 3rd Floor, Denville, NJ 07834  
(973) 627-9700; senbucco@njleg.org

### **Assemblyman Brian Bergen (R)**

5 East Main Street, Suite 22B, Denville, NJ 07834  
(973) 539-8113; asmbergen@njleg.org

### **Assemblywoman Aura K. Dunn (R)**

191 Main Street, Suite D, Chester, NJ 07930  
(908) 955-7228; aswdunn@njleg.org

## **26TH LEGISLATIVE DISTRICT**

### **Senator Joseph Pennacchio (R)**

170 Changebridge Road, Unit A1, Montville, NJ 07045  
(973) 227-4012; senpennacchio@njleg.org

### **Assemblyman Christian E. Barranco (R)**

762 Route 15 South, Suite 1A, Lake Hopatcong, NJ 07849  
(973) 810-2695; asmbaranco@njleg.org

### **Assemblyman Jay Webber (R)**

160 Littleton Road, Suite 204, Parsippany, NJ 07054  
(973) 917-3420; asmwebber@njleg.org

## **27TH LEGISLATIVE DISTRICT:**

### **Senator Richard J. Codey (D)**

651 Old Mt. Pleasant Avenue, Livingston, NJ 07039  
(973) 535-5017; sencodey@njleg.org

### **Assemblywoman Mila M. Jasey (D)**

511 Valley Street, Maplewood, NJ 07040  
(973) 762-1886; aswjasey@njleg.org

### **Assemblyman John F. McKeon (D)**

221 Main Street, Madison, NJ 07940  
(973) 377-1606; asmmckeon@njleg.org

## **40TH LEGISLATIVE DISTRICT:**

### **Senator Kristin M. Corrado (R)**

999 Riverview Drive, Suite 350, Totowa, NJ 07512  
(973) 237-1360; sencorrado@njleg.org

### **Assemblyman Christopher P. DePhillips (R)**

210C Franklin Avenue, Midland Park, NJ 07432  
(201) 444-9719; asmdephillips@njleg.org

### **Assemblyman Kevin J. Rooney (R)**

1211 Hamburg Turnpike, Suite 301, Wayne, NJ 07470  
(973) 237-1362; asmrooney@njleg.org

# COUNTY DEPARTMENTS

## COUNTY ADMINISTRATOR'S OFFICE

Deena Leary, County Administrator  
973-285-6040

Brian Murray, Assistant County Administrator  
973-285-6040

Morris County Library  
Darren O'Neill, Director  
973-285-6934

Office of Communications & Digital Media  
Vincent Vitale, Communications Director  
973-285-6015

Robert Carr, Digital Content Specialist  
973-285-6015

Office of Planning & Preservation  
Joseph Barilla, Director  
973-829-8120

Workforce Development Board  
Jane Armstrong, Director  
973-829-8661

## CLERK OF THE BOARD'S OFFICE

Debra Lynch, Clerk of the Board  
973-285-6024

## COUNTY COUNSEL'S OFFICE

John A. Napolitano, Esq., County Counsel  
973-829-8060

Staci Santucci, Esq., First Assistant County Counsel  
973-829-8060

Office of the County Adjuster .....973-285-6486

## DEPARTMENT OF EMPLOYEE RESOURCES

Allison Stapleton, Director  
973-285-6049

Division of Personnel - Jill Binkoski.....973-285-6103  
Division of Risk Management - Peter Gordon, Asst. Dir. ....973-285-6357  
Division of Medical Services .....973-285-6103  
Division of Labor Relations - Brenda McIntyre.....973-285-6051

## DEPARTMENT OF FINANCE

Beti Bauer, Director / CFO  
973-285-6085

Asst. Director of Operations - Mary Jones-Schaming .....973-285-6164  
County Treasurer - Patricia Boyko .....973-285-6093  
Purchasing - Anthony Aponte.....973-285-6332  
Mailing Services - Susan Brotons .....973-285-6086  
Printing Services - Julie Pietropinto.....973-285-6096



**DEPARTMENT OF HUMAN SERVICES**

**Kasey Errico, Director**

**973-285-6863**

**Gary Denamen, Deputy Director**

**973-326-7882**

**Division of Community & Behavioral Health Services**

Amy Archer, Division Dir.....	973-285-6852
Human Services .....	973-285-6851
Youth Services - Jessica Mondino .....	973-285-6850
Mental Health - Amy Archer .....	973-285-6852
Addictions Services - Rosalyn Suarez .....	973-285-6867
Community Prevention .....	973-285-6860
Community Development .....	973-285-6033

**Division of Community Assistance & Resources**

**Office of Temporary Assistance - Gary Denamen, Div. Dir.....** 973-326-7882

**Office on Aging, Disabilities &**

**Community Programming - Christine Hellyer, Div. Dir.....** 973-285-6858

Adult Protective Services - Shawna Bailey .....

Disabilities Office .....

Information/Referral - Leanne Davis.....

MAPS (Morris Area Paratransit System) - Patricia Rogalsky.....

Nutrition Program - Rhea Young .....

Veterans Office - Jessica Tomalo.....

**Juvenile Detention Center - Jill Cerullo, Division Dir.....** 973-285-2965

**Youth Shelter - Jill Cerullo, Division Dir.....** 973-285-5161

**Morris/Sussex/Warren Employment & Training Services**

Victoria Bollhardt, Division Dir..... 973-285-6875

**DEPARTMENT OF INFORMATION TECHNOLOGY**

**John Tugman, Chief Information Officer**

**973-285-2869**

Information Technology Help-Desk..... 973-285-6900

**DEPARTMENT OF LAW & PUBLIC SAFETY**

**Scott Di Giralomo, Director**

**973-829-8050**

Assistant Director - Cathy Burd .....

Communications - Michael P. Peoples, Dir.....

Emergency Management - Jeffrey S. Paul, Dir.....

Public Safety Training Academy - Daniel Colucci, Admr. ....

Public Health - Carlos Perez, Jr., Ph.D., Health Officer .....

Medical Examiner - Di Wang, M.D. ....

Weights & Measures - Daniel Drake, Supt.....

Fire Marshal's Office - James Davidson, Fire Marshal .....

**DEPARTMENT OF PUBLIC WORKS**

**Christopher J. Vitz, P.E., Director / County Engineer**

**973-285-6750**

Buildings & Grounds - Christopher Walker, Supt.....

Engineering & Transportation - Christopher Vitz, Cnty. Engineer.....

Mosquito Control & Shade Tree - Kristian McMorland, Dir. ....

Motor Services - Frank Aloia, Dir. ....

Roads & Bridges - John Skewes, Supt. ....

Road Inspection - Mauricio Cabrera, Supervising Engineer.....

# INDEPENDENT AGENCIES

Cooperative Extension Service:	
Morris County Agriculture Agent - Peter J. Nitzsche .....	973-285-8304
County Clerk - Ann F. Grossi, Esq. ....	973-285-6120
Deputy County Clerk - Anna McMahon .....	973-285-6058
Chief Clerk - Ann Bedkowski .....	973-285-6130
Confidential Aide - Eugene J. Natoli .....	973-285-6065
Secretary to the County Clerk - Marta DeSpirito .....	973-285-6125
Communications / Outreach - Robert Hoffman .....	973-285-6079
Elections - Laura Roberts .....	973-285-6066
Notaries / County IDs - Sherri Saarloos .....	973-285-6122
Passports - Pat Vassiadis .....	973-285-6161
Records Manager - Adam Smith .....	973-631-5320
Records Vault / Map Room - Alan Leatherman .....	973-285-6747
Registry - Bernadine Rea .....	973-285-6130
County College of Morris - Dr. Anthony J. Iacono, Pres. ....	973-328-5000
Elections, Board of - Dale Kramer, Admin. ....	973-285-6715
Heritage Commission - Amanda Hefferan, Dir. ....	973-829-8117
Housing Authority - Kelly A. Stephens, Dir. ....	973-540-0389
Lake Hopatcong Commission - H. Ronald Smith, Chm. ....	973-601-7801
Municipal Utilities Authority - Larry Gindoff, Exec. Dir. ....	973-285-8390
Park Commission - David Helmer, Exec Dir. ....	973-326-7600
Prosecutor - Hon. Robert J. Carroll, Esq. ....	973-285-6250
First Assistant Prosecutor - Margaret M. Calderwood, Esq. ....	973-285-6297
Sheriff - James M. Gannon .....	973-285-6600
Executive Assistant to Sheriff Gannon - Nancy Carfaro .....	973-829-8080
Undersheriff - Alan J. Robinson, Bureau of Corrections .....	973-631-5431
Undersheriff - Mark Spitzer, Bureau of Law Enforcement .....	973-285-6672
Undersheriff - Richard A. Rose, Bureau of Law Enforcement .....	973-285-6670
Confidential Assistant to Undersheriffs - Melori Rubino .....	973-285-6617
Chief - Kelley D. Zienowicz .....	973-285-6615
Warden - Chris Klein .....	973-631-5403
Inspectional Services Division - Capt. Joseph Milancewich .....	973-285-6642
Court Services Division - Capt. Walter Rawa .....	973-285-6618
Criminal Investigations Division - Capt. Denise Thornton .....	973-285-6675
Legal Services - Lt. Michael Turkot .....	973-285-6080
Patrol Division - Chief Warrant Officer John Ambrose .....	973-326-7633
Soil Conservation District - Joseph P. Dunn, Mgr. ....	973-285-2953
Superintendent of Schools - Gartenberg, Nancy .....	973-285-8332
Surrogate - Heather J. Darling, Esq. ....	973-285-6500
Deputy Surrogate - Christopher Luongo, Esq. ....	973-285-6492
Special Deputy Surrogate - Alexandra Robertson, Esq. ....	973-285-6505
Chief Probate Clerk - Deborah Scott .....	973-285-6497
Taxation, Bd. of - Patricia Marsh, Admin. ....	973-285-6707

# AUTHORITIES, BOARDS AND COMMISSIONS

## ADVISORY COUNCIL ON AGING, DISABILITIES & VETERANS

In 2023, meetings will be held via Webex on the 1st Thursday of every other month at 1:00 PM, commencing in February. When in person meetings resume, they will be held at the Office of Temporary Assistance, Ground Floor Conference Room, 340 West Hanover Avenue, Morris Township.

Please visit [morriscountynj.gov/Departments/Human-Services](http://morriscountynj.gov/Departments/Human-Services) or call 973-285-6879 for more information.

(All Terms Expire 12/31/23)

Anderson, Barbara	Eckert-Casha, Debra	Schindel, Vincent
Bohaterewicz, Katarzyna	Jensen, Joan	Sheridan, John
Brino, Christina	Mazzaccaro, Thomas	Zwickel, Fawn
Crooks, Emerson		

## AGRICULTURE DEVELOPMENT BOARD

Meets the 1st Thursday of each month at 7:30 PM (except April).

All meetings are being held via Webex until further notice.

Please visit [morriscountynj.gov/Departments/Planning-and-Preservation](http://morriscountynj.gov/Departments/Planning-and-Preservation) or call 973-829-8120 for more information

Carrajat, Frank .....	12/31/26
Davis, Dale .....	12/31/24
Evans, Conor .....	12/31/24
Galfo, Thomas .....	12/31/23
Myers, Aimee Ashley .....	12/31/23
Ort, Jr., Harvey .....	12/31/24
Thomson, Jay .....	12/31/26

## ALCOHOL & DRUG ABUSE ADVISORY COMMITTEE

Meets via Webex on the 2nd Thursday of each month at 5:15 PM,  
Division of Community & Behavioral Health Services

(Morris County Non-Profit Mall) at 1 Medical Drive, Morris Plains.

Please visit [morriscountynj.gov/Departments/Human-Services](http://morriscountynj.gov/Departments/Human-Services) or call 973-285-6859 for more information.

(All Terms Expire 12/31/23)

Agliata, Andrew	Hill, Julian	Villano, Amy
Bailey, Caroline	Inestroza, Lorena	Ward, Barbara
Benson, Gregg	Jacob, Sarah	Whiting, Chelsey
Devine-Rodriguez, Margaret	Valvano, Erica	

## CONSTRUCTION BOARD OF APPEALS

Meets on the 4th Thursday of each month at 6:00 PM,  
except for November and December in which case it will be  
the 3rd Thursday, or special meetings at the Call of Chair.

Please visit [morriscountynj.gov/Departments/Planning-and-Preservation](http://morriscountynj.gov/Departments/Planning-and-Preservation)  
or call 973-829-8126 for more information.

Betz, Jeffrey, Vice Chairman.....	12/31/23
Betz, Jeffrey .....	07/31/23
Braden, Timothy (Alt.) .....	12/31/26
Donlon, Sean .....	12/31/25
Endean, Harold (Alt.).....	12/31/25
Hurley, Kimberly A. (Alt.).....	12/31/25
Kostrowski, John .....	10/22/24
Lynch, Keith .....	07/31/23
Maglione, Ted, Chairman.....	12/31/23
Maglione, Ted .....	12/31/24
Marucci, Nick (Alt.).....	07/31/23
Vacant (Alt.) .....	
Sheila M. Leary, Board Secretary	

## COUNTY ALLIANCE STEERING SUBCOMMITTEE

Meets the 1st Thursday of every other month at the Division of Community &  
Behavioral Health Services (Morris County Non-Profit Mall) at 1 Medical Drive,  
Morris Plains. Until further notice, meetings will be held via Webex.

Please visit [morriscountynj.gov/Departments/Human-Services](http://morriscountynj.gov/Departments/Human-Services)  
or call 973-285-6860 for more information.

(All Terms Expire 12/31/23)

Berman, Charlie	Johnston, David	Nobleman, Susan
Curran, Jenna	Kleinman, Carolyn	Sallie, Kelly
Jacob, Sarah		

## COUNTY COLLEGE BOARD OF TRUSTEES

Meetings take place at 7:00 PM at Henderson Hall, Room 103,  
County College of Morris, Route 10 & Center Grove Road, Randolph.

Please call 973-328-5029 or visit

[www.ccm.edu/trustees/public-meeting-schedule-agenda](http://www.ccm.edu/trustees/public-meeting-schedule-agenda) for more information.

Frost, Jr., Jack N. ....	10/31/24
Gabrielson, Laura (State Appt.) .....	10/31/24
Gartenberg, Nancy, Executive County Superintendent .....	statute
Hadzima, Barbara .....	10/31/24
Inganamort, Lauren .....	10/31/23
Licitra, Paul.....	10/31/24
Milonas, George .....	10/31/25
Modi, Devanshu .....	10/31/25
Paugh, Cathleen.....	10/31/23
Pepe, Donna T. (State Appt.).....	10/31/25
Weisberg, Joseph.....	10/31/23
Sandra Geiger, Trustee Emerita	Lauren Inganamort, Secretary
W. Thomas Margetts, Trustee Emeritus	Dr. Anthony Iacono, President

## BOARD OF ELECTIONS

When scheduled, meets the 1st Tuesday after 1st Monday of each month at 1:00 PM at the Board of Elections, Room 209, Administration & Records Bldg., 10 Court St., Morristown. Please call 973-285-6715 to confirm meeting dates.

Laurie Fierro Brownstein (D)	03/01/24
Matthew Clarkin (D)	03/01/23
Peter King (R)	03/01/23
Diana Rochford (R)	03/01/24

## FLOOD MITIGATION COMMITTEE

Meets the 3rd Monday of each month at 5:30 PM (except June, November, December and January 2024).

All meetings are being held via Webex until further notice.

Please visit [morriscountynj.gov/Departments/Planning-and-Preservation](http://morriscountynj.gov/Departments/Planning-and-Preservation) or call 973-829-8120 for more information.

Baron, Julie C.	12/31/24
Cass-Schmidt, Betty	12/31/25
Davis, Louise	12/31/23
Pawelczyk, Joseph	12/31/24
Venis, Mark	12/31/24

## HERITAGE COMMISSION

Meets the 2nd Tuesday of each month (except August) at 9:30 AM at the Morris County Library, First Floor, 30 East Hanover Avenue, Whippany.

All meetings will be held virtually until further notice.

Please visit [morriscountynj.gov/Departments/Heritage-Commission](http://morriscountynj.gov/Departments/Heritage-Commission) or call 973-631-5456 for more information.

Barkin, Carol	12/31/27
Dunado, John	12/31/23
Farrell, Epsey	12/31/24
Fast, Lawrence	12/31/25
Kane, Martin	12/31/26
Macasek, Joe	12/31/24
Murphy, Kathy	12/31/25
Wells, Martha	12/31/23

## HISTORIC PRESERVATION TRUST FUND REVIEW BOARD

Meets on an as needed basis at various locations.

All meetings are being held via Webex until further notice.

Please visit [morriscountynj.gov/Departments/Planning-and-Preservation](http://morriscountynj.gov/Departments/Planning-and-Preservation) or call 973-829-8120 for information.

Conklin, Richard	12/31/23
Curray, Amy	12/31/23
DeBiasse, Gary	12/31/24
Falco, Joseph	12/31/26
Fast, Lawrence	12/31/26
Gotthelf, Jill	12/31/25
Granbery, Ann	12/31/23
Hanington, Edward	12/31/23
Kane, Martin	12/31/23
Solu, John	12/31/26
Wells, Martha	12/31/23



## HOUSING AUTHORITY

Meets the 2nd Thursday of each month at 6:00 PM, Morris Mews, 99 Ketch Road, Morris Township. Until further notice, meetings will be held via Zoom. Information on how to access the monthly meeting will be posted in the Legal Notice section of the Daily Record and on the Housing Authority website.

Please call 973-540-0389 or visit

[morriscountynj.gov/Departments/Housing-Authority](http://morriscountynj.gov/Departments/Housing-Authority) for more information.

Bevaqua, Melissa .....	10/10/27
Hall, Russell .....	10/10/24
Meringolo, Bruce .....	10/10/26
Poli, Salvatore .....	10/10/27
Ullah, Sadia .....	10/10/23
Zacccone, Thomas .....	10/10/25

## HUMAN RELATIONS COMMISSION

For more information or to confirm meeting dates, please call 973-540-1009 or visit [morriscountynj.gov/Departments/Human-Relations-Commission](http://morriscountynj.gov/Departments/Human-Relations-Commission).

Clarence Curry, Jr., Chair	Goel, Regina	Neblett, Steve
Rabbi Moshe Rudin, Vice Chair	Jen, Tina Liu	Rosenthal, Meyer
Susan Waldman, Treasurer	Khadse, Monishe	Schievella, William
Sue Rosenthal, Secretary	Lim, Jasmine	Scott, Everton
Linda Murphy, Past Chair	Long, Yvette	Simmons, Dr. Bette
Abuzeed, Mostafa	Lozano, Brian	Van Allen, Michael
Cresta, Wayne	Mejia, Diana	Yaw, Dr. Edward
Davies, Osman		

## HUMAN SERVICES ADVISORY COUNCIL

Meets the 4th Tuesday of each month via Webex at 5:15 PM,

Division of Community & Behavioral Health Services

(Morris County Non-Profit Mall) at 1 Medical Drive, Conf. Rm. 82, Morris Plains.

Please visit [morriscountynj.gov/Departments/Human-Services](http://morriscountynj.gov/Departments/Human-Services)

or call 973-285-6859 for more information.

(All Terms Expire 12/31/23)

Bjornson, Joann	Myers, Christine, Ex-Officio	Pawelczyk, Joseph
Connolly, Terry	O'Reilly-Stanzilis, Laura	Roers, Michelle
Johnston, David	Oexle, Ken	Sherrod, Rebecca

## IMPROVEMENT AUTHORITY

Normally meets the 3rd Wednesday of each month at 5:00 PM,

Room 525, Administration & Records Building, 10 Court Street, Morristown.

Please visit [morriscountynj.gov/Departments/Improvement-Authority](http://morriscountynj.gov/Departments/Improvement-Authority)

or call 973-285-6020 for more information.

Bauer, Beti.....	02/01/26
Gallopo, Scott.....	02/01/25
Leary, Deena.....	02/01/27
Ramirez, Christina.....	02/01/28
Sandman, Ellen M.....	02/02/24

**MAPS CITIZEN ADVISORY COMMITTEE**

In 2023, meetings will be held in-person and via Webex on the 1st Thursday of every other month at 10:00 AM, commencing in February. The in-person meeting option will be held at the Office of Temporary Assistance, Ground Floor Conference Room, 340 West Hanover Avenue, Morris Township.

Please visit [morriscountynj.gov/Departments/Human-Services](http://morriscountynj.gov/Departments/Human-Services) or call 973-285-6858 for more information.

(All Terms Expire 12/31/23)

Isaza, Ph.D., Maria P.  
Maldonado, Stephany

Molde, Marc  
Schuldt, William

Wynne-Toolen, Nancy

**MENTAL HEALTH ADDICTIONS SERVICES ADVISORY BOARD**

Meets the 2nd Thursday of each month via Webex at 5:15 PM, Division of Community & Behavioral Health Services (Morris County Non-Profit Mall) at 1 Medical Drive, Morris Plains. Please visit [morriscountynj.gov/Departments/Human-Services](http://morriscountynj.gov/Departments/Human-Services) or call 973-285-6859 for more information.

Chernick, Christopher .....	06/30/25
Csengeto, Linda .....	06/30/25
Diamond, Heather.....	06/30/24
Garodnick, Cheryl.....	06/30/26
McGuire, Tracey .....	06/30/25
Mulligan, Vicky.....	06/30/25
Robinson, Alton.....	06/30/26
Tucker, LuJuan .....	06/30/26

**MORRIS COUNTY VOCATIONAL SCHOOL DISTRICT BOARD**

Meets the 2nd Tuesday of each month (except July, August & November) at 6:30 PM at Morris County School of Technology, 400 E. Main Street, Denville. Please call 973-627-4600 x219 to confirm dates and time.

Colasurdo, Lawrence.....	10/31/24
Dawson, Barbara .....	10/31/23
Hyland, John .....	10/31/25
Gartenberg, Nancy, Executive County Superintendent.....	statute
Starr, Hanna Roth.....	10/31/26
Scott Moffitt, Superintendent	

**MUNICIPAL UTILITIES AUTHORITY**

Meets the 1st or 2nd Tuesday of each month at 7:00 PM, except December at 5:30 PM, Dalrymple House, First Floor Conference Room, 214A Center Grove Road, Randolph.

Please call 973-285-8385 or visit [mcmua.com](http://mcmua.com) for more information.

Barry, James.....	02/01/28
Dour, Christopher .....	02/01/25
Druetzler, Frank .....	02/01/27
Farris, Maria.....	02/01/24
Guadagno, Michael .....	02/01/26
Hudzik, William .....	02/01/24
Kominos, Dorothea .....	02/01/25
Nusbaum, Arthur.....	02/01/27
Szwak, Laura .....	02/01/26
Larry Gindoff, Executive Director	

## OPEN SPACE TRUST FUND COMMITTEE

Meets on an as needed basis.

All meetings are being held via Webex until further notice.

Please visit [morriscountynj.gov/Departments/Planning-and-Preservation](http://morriscountynj.gov/Departments/Planning-and-Preservation)  
or call 973-829-8120 for more information.

Albrecht, Jacqueline.....	12/31/22
Antonetti, Patrick.....	12/31/23
Baillie, Astri.....	12/31/23
Cass-Schmidt, Betty.....	12/31/23
Cooper, Jennifer.....	12/31/24
Galate, Nita.....	12/31/25
Galfo, Thomas.....	12/31/23
Gallagher, Thomas.....	12/31/23
Gindoff, Larry.....	12/31/23
Kaplan, David.....	12/31/23
Malinowsky, Thomas.....	12/31/23
McCluskey, Suzanne.....	12/31/24
Norton, Bob.....	12/31/22
Salberg, Adam.....	12/31/25
Scott, Everton.....	12/31/24
Szwak, Laura.....	12/31/25
Thomson, Jay.....	12/31/24

## PARK COMMISSION

Regular meetings are held the 4th Monday of each month at 6:00 PM (except August, September, November & December). Workshop meetings are convened quarterly, at 9:30 AM on the 2nd Tuesday of January, April, July, & October. Meetings are held at Park Commission Headquarters, Cultural Center, 300 Mendham Road, Morris Township.

Please call 973-326-7610 or visit [morrisparks.net](http://morrisparks.net) for more information.

Baron, Julie C.....	12/31/24
Cass-Schmidt, Betty.....	12/31/27
Cogger, William.....	12/31/26
Gabel, Douglas.....	12/31/27
Lasser, Stuart.....	12/31/23
McCarthy, Edward.....	12/31/24
Seabury, III, Richard.....	12/31/25
Seyam, Mohamed.....	12/31/25
Tal, Matthew.....	12/31/23
David Helmer, Executive Director	

## PLANNING BOARD

Meets the 3rd Thursday of each month at 7:00 PM (except August, November & December). All meetings are being held via Webex until further notice.

Please visit [morriscountynj.gov/Departments/Planning-and-Preservation](http://morriscountynj.gov/Departments/Planning-and-Preservation) or call 973-829-8120 for more information.

Bull, Dennis.....	12/31/23
Eppel, Edward .....	12/31/23
Galate, Nina.....	12/31/24
Johnsen, Gregory .....	12/31/24
Krickus, John, Commissioner, Director, Ex-Officio.....	12/31/23
Mastrangelo, Thomas, Commissioner, Alt. Ex-Officio.....	12/31/23
Olcott, Isabel.....	12/31/25
Rattner, Steve.....	12/31/23
Scott, Everton .....	12/31/24
Seyam, Mohamed.....	12/31/25
Shaw, Stephen, Commissioner, Ex-Officio.....	12/31/23
Khurdan, Roslyn .....	POB
Vitz, Chris .....	POB

## PUBLIC SAFETY TRAINING ACADEMY ADVISORY BOARD

Meets the 2nd Thursday at 4:00 PM every other month, commencing January (except July & August) at the Academy.

Please visit [morriscountynj.gov/Departments/Public-Safety-Training-Academy](http://morriscountynj.gov/Departments/Public-Safety-Training-Academy) for more information.

(All Terms Expire 12/31/23)

Cooney, Frank	Hogh, Joseph	Nisivoccia, Raymond
Egbert, William	Johnson, Ross	Saccamano, Nicholas
Guglielmo, Thomas	Koroski, Michael	Sanderson, Dennis

## SOLID WASTE ADVISORY COUNCIL

Meets as needed, date and time to be determined.

Morris County Municipal Utilities Authority Office,  
214A Center Grove Road, Randolph.

For more information, call 973-285-8391.

(All Terms Expire 12/31/23)

Guadagno, Michael	Nametko, Joseph	Scollans, Kevin
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## BOARD OF TAXATION

Meets monthly & at Call of Chair in the 2nd Floor Hearing Room,  
30 Schuyler Place, Morristown.

Call for meeting dates 973-285-6707.

Kersey, William, President of the Board

Ramirez, Christina

Marsh, Patricia, Administrator

## TRAIL PROGRAM ADVISORY COMMITTEE

For more information on the meeting schedule, please refer to [morriscountynj.gov/Departments/Planning-and-Preservation](http://morriscountynj.gov/Departments/Planning-and-Preservation) or call 973-326-7610.

Galate, Nita.....	12/31/24
Malinousky, Thomas.....	12/31/23
Olcott, Isobel.....	12/31/25
Sullivan, Kevin .....	12/31/24
Von Hagen, Leigh Ann .....	12/31/25

## BOARD OF TRANSPORTATION

Meets quarterly at 2:00 PM, commencing in January. All meetings are being held via Webex. When in person meetings resume, they will be held in the 2nd Floor Conference Room, 30 Schuyler Place, Morristown.

Please visit [morriscountynj.gov/Departments/Engineering-Transportation](http://morriscountynj.gov/Departments/Engineering-Transportation) or call 973-285-6750 for more information.

Cooke, Melverne .....	12/31/23
Dorf-Manahan, Ilene A. ....	12/31/25
Francioli, Ronald .....	12/31/23
Holland, Jack.....	12/31/23
Large, Darren .....	12/31/23
Peer, Wallace .....	12/31/23
Reilly, Frank .....	12/31/25
Resto, Len .....	12/31/24
Schuster, Manuela .....	12/31/23
Shah, Jigar .....	12/31/24
Wells, Joseph.....	12/31/24
Wetzel, John.....	12/31/24
County's Freight Railroad Operator Designee .....	No Term
Shaw, Stephen, Ex-Officio .....	12/31/23
Smith Deborah, Ex-Officio.....	12/31/23

## YOUTH SERVICES ADVISORY COMMITTEE

Meets via Zoom the 3rd Thursday of each month at 2:30 PM (except August & December), Division of Community & Behavioral Health Services (Morris County Non-Profit Mall) at 1 Medical Drive, Morris Plains.

Please call 973-285-6850, email [jmondino@co.morris.nj.us](mailto:jmondino@co.morris.nj.us) or visit [morriscountynj.gov/Departments/Human-Services](http://morriscountynj.gov/Departments/Human-Services) for more information.  
(All Terms Expire 12/31/23)

Archer, Amy	Houston, Patricia	Pittaluga, Margaret
Augustowicz, Maria	Humphrey, Lenora	Sheehan, Kyle
Bernstein, Lila	Jacobson, Elizabeth	Siemonsma-Bertelli, Laura
Cerullo, Jill	Johnson, Kim	Sisto, Kimberlee
Cirillo, Diana	Johnston, David	Skop, Tracey
Cuenca, Cindy	Kaufman, Barbara	Suarez, Rosalyn
Denegri, Samantha	Looby, Jackie	Tent, Ana
Dinneny, Holly	Mueller, Chris	Vaca-Bullaro, Ingrid
Errico, Kasey	Myers, Christine	Williams, Jeena Ibrahim
Gogerty, Sandra	Newton, Neville	Wright, Judge Michael
Harpell-Elam, Juli	Peluso, Robert	

## ADVISORY COMMITTEE ON WOMEN

In 2023, meetings will be held via Teams on the 3rd Wednesday of every other month (except August & December) at 5:30 PM, commencing in January, (Morris County Non-Profit Mall) at 1 Medical Drive, Morris Plains, Conference Room 81.

Please visit [morriscountynj.gov/Departments/Human-Services](http://morriscountynj.gov/Departments/Human-Services) or call 973-285-6881 for more information.  
(All Terms Expire 12/31/23)

Bennett-Santoro, Pam	Gibson, Julia Ruth	O'Keefe, Karen
Bjornson, Joann	Muller, Elaine	Ugalde, Sydney
Boyce, Donna		



## WORKFORCE DEVELOPMENT BOARD

Meets 9:30 AM on the 3rd Thursday in January, April, July & October.  
Meetings are virtual until further notice. They are posted on the website at  
[mswwdb.org/board-committees/](http://mswwdb.org/board-committees/).

Please call 973-829-8662 to confirm meeting dates and locations.

Austin, William .....	12/31/23
Baczyk, Robert.....	12/31/25
Bocchieri, Mark .....	12/31/23
Case, Tammy.....	12/31/24
Fiore, Paul.....	12/31/24
Hollowell, David A. ....	12/31/24
Hunscher, Meghan .....	12/31/23
Hurley, Hope .....	12/31/25
Krevet, George.....	12/31/25
Lamonte, Rosalie .....	12/31/24
Modla, Gus.....	12/31/23
Moffitt, Scott .....	12/31/25
Morris, Clifford.....	12/31/23
Morrison, Diana.....	12/31/23
Petrucelli, Frank .....	12/31/23
Plesnik, Ann Marie .....	12/31/25
Putts, Matthew .....	12/31/25
Ramsay, David.....	12/31/24
Schweitzer, Marc .....	12/31/24
Sitek, Steve.....	12/31/24
Sumpter, Nikki.....	12/31/23
Tarantino, Kevin.....	12/31/23
Zukoski, Susan .....	12/31/23

**PLEASE NOTE:** In order to encourage full participation at the meetings of Authorities, Boards and Commissions, please submit requests for accommodation for persons with disabilities to the sponsoring department or office two weeks prior to the meeting date.

**THE HONORABLE STUART A. MINKOWITZ  
ASSIGNMENT JUDGE - SUPERIOR COURT**

Main Number: 862-397-5700 x75385

**APPELLATE DIVISION:**

Hon. Maritza Berdote Byrne, J.S.C., P.J. .... x75389

**CIVIL & SPECIAL CIVIL PART:**

Hon. Rosemary E. Ramsay, J.S.C., P.J. .... x75441

Hon. Marcy M. McMann, J.S.C. .... x75470

**CRIMINAL:**

Hon. Stephen J. Taylor, J.S.C., P.J. .... x75275

Hon. Ralph E. Amirata, J.S.C. .... x75161

Hon. Noah Franzblau, J.S.C. .... x75168

Hon. Robert M. Hanna, J.S.C. .... x75279

Hon. David H. Ironson, J.S.C. .... x75295

**FAMILY PART:**

Hon. James M. DeMarzo, J.S.C., P.J. .... x75155

Hon. Peter A. Bogaard, J.S.C. .... x75405

Hon. Claudia R. Jones, J.S.C. .... x75480

Hon. Patricia J. O'Dowd, J.S.C. .... x75460

Hon. Michael Paul Wright, J.S.C. .... x75175

Hon. Vijayant Pawar, J.S.C. .... x75450

**GENERAL EQUITY:**

Hon. Frank J. DeAngelis, J.S.C., P.J. .... x75165

# SUSAN CHAIT, TRIAL COURT ADMINISTRATOR

Main Number: 862-397-5700 x75170

## DIVISION MANAGEMENT:

<b>Civil Division - Renita McKinney, Division Manager</b> .....	<b>x75345</b>
Arbitration .....	x75348
Calendar/Trial .....	x75355
Chancery/General Equity Records .....	x75355
Civil Records .....	x75352
Dismissal List .....	x75347
<b>Special Civil Part</b> .....	<b>x75365</b>
<b>Criminal Division - Daniel J. Kenny, Division Manager</b> .....	<b>x75330</b>
Criminal Division Intake .....	x75340
Criminal Records .....	x75350
Drug Court .....	x75360
Pretrial Services .....	x75370
Expungements .....	x75239
Pretrial Services .....	x75115
<b>Family Division - Theresa Mahoney, Division Manager</b> .....	<b>x75180</b>
Family Intake (General Inquiries) .....	x75145
Bilingual Line (for Spanish Speaking Callers) .....	x75220
Children-in-Court .....	x75210
Dissolution (Divorce, Post-Divorce) .....	x75230
Domestic Violence .....	x75250
Juvenile Services .....	x75190
Non-Dissolution .....	x75240
Records Requests .....	x75260
<b>Municipal Division - Rebecca Muller, Division Manager</b> .....	<b>x75057</b>
<b>Probation Services - Michael Lasko, Division Manager</b> .....	<b>x75486</b>

## ADMINISTRATION:

<b>Court Reporting Services</b> .....	<b>x75062</b>
<b>Patricia Niemiec, Official Court Reporter - Appellate Division</b>	
<b>General Operations - KerriLynn Walsh-Wood, Division Manager</b> .....	<b>x75030</b>
Court Interpreting Services .....	x75040
Jury Management .....	x75060
Transcript Services .....	x75050
Volunteer Services .....	x75050
<b>Finance Division - James R. Nicolls, Division Manager</b> .....	<b>x75073</b>
<b>Finance Division - Karen Rose, Asst. Division Manager</b> .....	<b>x75089</b>
<b>Finance Division - Sharee Allen, Court Held Funds Supervisor</b> .....	<b>x75084</b>
Bail Unit .....	x75086
Child Support .....	x75086
Civil/SCP Intake (New Filings, Fee Collection) .....	x75076
Family Direct Filing .....	x75079
Probation Fines and Restitution .....	x75076
Purchasing .....	x75083
<b>Human Resources - Kerrian Mullings, Division Manager</b> .....	<b>x75090</b>
Training .....	x75055
<b>Information Systems - John Schneibel, Division Manager</b> .....	<b>x75010</b>
<b>Jennifer V. Shultis, Ombudsman</b> .....	<b>x75160</b>
Court User Resource Center (Legal Volumes) .....	x75160
<b>Brian Maroldi, EEO/AA Officer</b> .....	<b>x75140</b>

# PROSECUTOR'S OFFICE

973-285-6200 [morriscountynj.gov/Departments/Prosecutor](http://morriscountynj.gov/Departments/Prosecutor)

County Prosecutor - Hon. Robert J. Carroll, Esq.....	973-285-6250
First Asst. Prosecutor - Margaret M. Calderwood, Esq.....	973-285-6297
Chief Asst. Prosecutor - Margaret D. Rodriguez, Esq.....	973-285-6269
Chief Asst. Prosecutor - Christopher F. Schellhorn, Esq. ....	973-285-6270
Chief Asst. Prosecutor - Bradford C. Seabury, Esq. ....	973-631-5192
Chief Asst. Prosecutor - Melanie G. Smith, Esq. ....	973-829-8286
Chief of Detectives - Robert M. McNally .....	973-829-8403
Chief of Staff - Ernest Giampietro .....	973-285-3792
Office Manager - Michelle Rhinesmith .....	973-285-6240
County Critical Infrastructure Coordinator - Patrick Owens ...	973-285-6371

## Assistant Prosecutors

Mohamed Ahmed, Esq.....	973-285-6321
Alexander T. Bennett, Esq. ....	973-285-6242
Erin Callahan, Esq.....	973-285-6257
Bridget Carr, Esq.....	973-285-6237
Vanessa Craveiro, Esq. ....	973-285-6267
Samantha E. DeNegri, Esq. ....	973-285-6239
Noelle V. Fiorentino, Esq. ....	973-285-6205
Lucas J. Gatti, Esq. ....	973-285-6192
Kyle Herda, Esq. ....	973-285-6235
Julian L. Hill, Jr., Esq.....	973-285-6299
Paula C. Jordao, Esq. ....	973-285-6208
Reema Kareer, Esq.....	973-829-8524
Matthew W. Kelly, Esq. ....	973-285-6256
Margaret P. Kennedy, Esq. ....	973-285-3780
Catherine E. LaQuaglia, Esq.....	973-285-6222
Tatijana Lindsey, Esq. ....	973-285-6252
Robert J. Lombardo, Esq. ....	973-285-6372
Laura A. Magnone, Esq. ....	973-285-6206
Clementine Manochio, Esq. ....	973-285-6258
Jacqueline A. Marotta, Esq. ....	973-631-5331
Jessica L. Marshall, Esq. ....	973-285-6284
Michael J. McDonald, Esq.....	973-285-6263
Joseph M. Napurano, Esq.....	973-631-5193
Casey J. O'Connor, Esq.....	973-285-6199
Alexandra Pecora, Esq. ....	973-285-6228
Samantha N. Polizzi, Esq.....	973-285-6198
Tiffany M. Russo, Esq. ....	973-285-6277
Kelly A. Sandler, Esq. ....	973-285-6290
Thomas C. Schmid, Esq. ....	973-829-8217
Anthony Scibetta, Esq.....	973-285-6241

## Assistant Prosecutors (continued)

Taylor S. Sharofsky, Esq. ....	973-829-8405
Justin R. Tellone, Esq. ....	973-285-6281
Kimberly L. Tolentino, Esq. ....	973-285-6248
LaJuan A. Tucker, Esq. ....	973-285-6188
Tara V. Wang, Esq. ....	973-285-6266

## County Prosecutor's Officers

Steven Brylinski, Captain.....	973-631-5336
Jan Monrad, Captain .....	973-285-6820
Stephen Ortiz, Captain .....	973-285-6314
Kristi Bednarski, Lieutenant.....	973-285-6311
Mark Castellano, Lieutenant.....	973-285-6292
Joseph Costello, Lieutenant .....	973-285-6211
Michael Gomez, Lieutenant.....	973-829-8596
Keisha Higgs, Lieutenant.....	973-285-6268
Joseph Soulias, Lieutenant .....	973-285-6194
Anne-Marie Truppo, Lieutenant.....	973-285-6291
James Bruno, Sergeant.....	973-631-5479
Janine Buchalski, Sergeant .....	973-285-6221
Stephen Gangi, Sergeant .....	973-285-6317
Sasha Gould, Sergeant .....	973-285-6220
Thomas Joiner, Sergeant .....	973-829-8593
Patrick LaGuerre, Sergeant.....	973-285-6336
Craig May, Sergeant.....	973-285-6207
Spence Osaigbovo, Sergeant .....	973-829-8409
Michael Puskas, Sergeant.....	973-631-5330
Julio Torres, Jr., Sergeant .....	973-285-6261
Marshall Wang, Sergeant .....	973-285-6312





# TOWN OF BOONTON

100 Washington Street, Boonton, NJ 07005  
8:30 AM - 4:00 PM Weekdays

Incorporated March 18, 1867  
Mayor & Town Council  
Population - 8,815 (2020 Census)

[www.boonton.org](http://www.boonton.org)  
[boonton@boonton.org](mailto:boonton@boonton.org)



11th Congressional District - 25th Legislative District  
(changing to 26th Legislative District beginning with 2023 elections)

Public Business .....	973-402-9410
Municipal Clerk .....	973-402-9410 x624
Police .....	973-402-9371
Fire .....	973-334-0114
Violations Bureau (Shared Services with Parsippany) .....	973-263-4290
Vital Statistics .....	973-402-9410 x624
(Fax) 973-316-8498	

## Mayor

Richard Corcoran ..... 12/31/23 (D)

## Council Members

Joseph Bock .....	12/31/23 (R)
John P. Meehan .....	12/31/23 (R)
Edina Renfro-Michel .....	12/31/23 (D)
Michael Wade .....	12/31/23 (R)
Daniel Balan .....	12/31/24 (R)
Marie DeVenezia .....	12/31/24 (D)
Benjamin Weisman .....	12/31/24 (D)
Cyril Wekilsky .....	12/31/24 (R)

Meets: Work Sessions: 2nd & 4th Monday at 4:30 PM; Regular Sessions: 1st & 3rd Monday of each month at 7:00 PM

## Officers

Administrator - Neil Henry .....	973-402-9410 x650
Court Administrator - (Shared Services with Parsippany) .....	973-263-4290
Emergency Mgmt. Coordinator - Carl Wendt .....	973-402-9410
Municipal Attorney - Fred Semrau, Esq. (Dorsey & Semrau) .....	973-334-1900
Municipal Clerk - Cynthia A. Oravits, R.M.C. ....	973-402-9410 x624
Municipal Prosecutor - Chris DiLorenzo .....	201-498-9474
Public Safety Director - Bryan Gurney .....	973-402-9410 x603
Acting Superintendent of Schools - Thomas Valle .....	973-335-3994
Tax Assessor - Scott Holzhauser .....	973-402-9410 x635

## Board of Education

Jennifer Darling .....	12/31/23
Crystal Davis .....	12/31/23
Natavia Hayes .....	12/31/23
Patrick Joyce .....	12/31/24
Loren Katsakos .....	12/31/24
Irene LeFebvre .....	12/31/24
Christopher Cartelli .....	12/31/25
Elaine Doherty .....	12/31/25
Matthew Mondino .....	12/31/25

Meets: Visit [www.boontonschools.org](http://www.boontonschools.org) for full meeting schedule

# TOWNSHIP OF BOONTON

155 Powerville Road, Boonton Twp., NJ 07005

8:00 AM - 4:00 PM Weekdays

Incorporated 1867

Township Committee

Population - 4,380 (2020 Census)

[www.boontontownship.com](http://www.boontontownship.com)

[dcabana@boontontownship.com](mailto:dcabana@boontontownship.com)



11th Congressional District - 25th Legislative District

(remains the 25th Legislative District beginning with 2023 elections)

Public Business .....	973-402-4001
Municipal Clerk .....	973-402-4002
Police .....	973-402-4000
Fire .....	973-402-4017
Violations Bureau .....	973-402-4006
Vital Statistics .....	973-402-4007

(Fax) 973-402-4013

## Mayor

Brian Honan ..... 12/31/23 (R)

## Committee Members

Thomas Donadio ..... 12/31/23 (R)

Brian Honan ..... 12/31/23 (R)

Thomas SanFilippo ..... 12/31/24 (R)

Paul Allieri ..... 12/31/25 (R)

William Klingener ..... 12/31/25 (R)

Meets: 2nd & 4th Monday of each month at 7 PM

## Officers

Administrator - Douglas Cabana ..... 973-402-4012

Court Administrator - Joan Egan ..... 973-402-4006

Emergency Mgmt. Coordinator - Scott Para ..... 973-402-4011

Engineer - R. Henry Huelsebusch, P.E. .... 973-361-0161

Municipal Attorney - Fred Semrau, Esq. .... 973-334-1900

Municipal Clerk - Douglas Cabana ..... 973-402-4002

Municipal Prosecutor - John Horan, Esq. .... 973-402-4006

Police Chief - Thomas Cacciabeve ..... 973-402-4023

Superintendent of Schools - Dr. Christian Angelillo ..... 973-334-4162

Tax Assessor - Jacqueline Cardini ..... 973-402-4004

## Board of Education

Christine Cabana ..... 12/31/23

Jonathan LeVar ..... 12/31/23

Grace McBride ..... 12/31/23

Lauren Bardach ..... 12/31/24

Jeffrey Chen ..... 12/31/24

Christopher Johnson ..... 12/31/24

Barry Brantner ..... 12/31/25

Charles Eaton ..... 12/31/25

Leigh Hermey ..... 12/31/25

Meets: Visit [www.btrvs.org](http://www.btrvs.org) for full meeting schedule

# BOROUGH OF BUTLER

One Ace Road, Butler, NJ 07405  
8:30 AM - 4:30 PM Weekdays

Incorporated March 13, 1901  
Mayor & Council  
Population - 8,047 (2020 Census)

[www.butlerborough.com](http://www.butlerborough.com)  
[clerk@butlerborough.com](mailto:clerk@butlerborough.com)

11th Congressional District - 26th Legislative District  
(changing to 25th Legislative District beginning with 2023 elections)

Public Business .....	973-838-7200
Municipal Clerk .....	973-838-7200 x226
Police .....	973-838-4100
Fire .....	973-838-0063
Violations Bureau (Shared Services with Riverdale) .....	973-835-1013
Vital Statistics .....	973-838-7200 x226
(Fax) 973-838-3762	

## Mayor

Ryan Martinez ..... 12/31/26 (R)

## Council Members

Marc Piccirillo .....	12/31/23 (R)
Raymond Verdonik .....	12/31/23 (R)
Robert Fox .....	12/31/24 (R)
Robert Meier .....	12/31/24 (R)
Alexander Calvi .....	12/31/25 (R)
Britni Morley .....	12/31/25 (R)
Meets: 1st & 3rd Tuesdays of each month	

## Officers

Administrator - James P. Lampmann .....	973-838-7200 x222
Court Administrator - Elianna Kiesling (Riverdale Mun. Court) .....	973-835-1013
Emergency Mgmt. Coordinator - Scott T. Ricker .....	973-838-4100
Engineer - Thomas A. Boorady .....	973-835-8300
Municipal Attorney - Robert H. Oostdyk, Jr. ....	973-835-0100
Municipal Clerk - Brandi Smith-Greco, RMC .....	973-838-7200 x226
Police Chief - Scott T. Ricker .....	973-838-4100
Superintendent of Schools - Dr. Daniel Johnson .....	973-492-2000
Tax Assessor - John Gillooly .....	973-838-7200 x218

## Board of Education

Jason Karpowich .....	12/31/23
Tracy Luciani .....	12/31/23
Jane Tadros .....	12/31/23
Alison Allison .....	12/31/24
Angela Drucker .....	12/31/24
Heather Oguss .....	12/31/24
Karen Smith .....	12/31/25
Jamie Tacinelli .....	12/31/25
Chris Ziegler .....	12/31/25
Meets: Visit <a href="http://www.butlerboe.org">www.butlerboe.org</a> for full meeting schedule	

# BOROUGH OF CHATHAM

54 Fairmount Avenue, Chatham, NJ 07928

8:00 AM - 4:00 PM Weekdays

Incorporated March 1, 1897

Mayor & Council

Population - 9,212 (2020 Census)

[www.chathamborough.org](http://www.chathamborough.org)

[clerk@chathamborough.org](mailto:clerk@chathamborough.org)



11th Congressional District - 21st Legislative District

(remains the 21st Legislative District beginning with 2023 elections)

Public Business .....	973-635-0674
Municipal Clerk .....	973-635-0674 x203
Police .....	973-635-8000
Fire .....	973-635-9090
Violations Bureau .....	973-593-3026
Vital Statistics .....	973-635-0674 x214

(Fax) 973-635-2417

## Mayor

Thaddeus J. Kobylarz ..... 12/31/23 (D)

## Council Members

Leonard Resto ..... 12/31/23 (D)

Frank Truilo ..... 12/31/23 (D)

Carolyn Dempsey ..... 12/31/24 (D)

Jocelyn Mathiasen ..... 12/31/24 (D)

Karen Koronkiewicz ..... 12/31/25 (D)

Irene Treloar ..... 12/31/25 (D)

Meets: 2nd and 4th Monday of each month, except July & August, at 7:30 PM.

See calendar on website for exact dates & times.

## Officers

Administrator - Stephen Williams ..... 973-635-0674 x208

Court Administrator - Dawn Allgeier ..... 973-593-3026

Emergency Mgmt. Coordinator - Steven Davenport ..... 973-886-2062

Engineer ..... 973-701-6824

Municipal Attorney - Steven Kleinman ..... 973-845-6700

Municipal Clerk - Vanessa L. Nienhouse, RMC ..... 973-635-0674 x203

Municipal Prosecutor - Joint Municipal Court of Madison ..... 973-593-3026

Police Chief - Brian Gibbons ..... 973-635-0674 x246

Superintendent of Schools - Michael LaSusa ..... 973-457-2520

Tax Assessor - Therese DiPierro ..... 973-635-0674 x201

## Board of Education

Jill Critchley Weber (Borough) ..... 12/31/23

Michael Ryan (Borough) ..... 12/31/23

Bradley Smith (Township) ..... 12/31/23

Ann Ciccarelli (Borough) ..... 12/31/24

Michelle Clark (Township) ..... 12/31/24

Lata Kenney (Township) ..... 12/31/24

Christopher Delsandro (Borough) ..... 12/31/25

Susan Ross (Township) ..... 12/31/25

Yinglu Zhang (Township) ..... 12/31/25

Meets: Visit [www.chatham-nj.org](http://www.chatham-nj.org) for full meeting schedule

# TOWNSHIP OF CHATHAM

58 Meyersville Road, Chatham, NJ 07928  
8:30 AM - 4:30 PM Weekdays

Incorporated February 12, 1806  
Township Committee  
Population - 10,983 (2020 Census)

[www.chathamtownship-nj.gov](http://www.chathamtownship-nj.gov)  
[glaconte@chathamtownship.org](mailto:glaconte@chathamtownship.org)



11th Congressional District - 27th Legislative District  
(changing to 21st Legislative District beginning with 2023 elections)

Public Business .....	973-635-4600
Municipal Clerk .....	973-635-3209
Police & Fire .....	973-377-0100
Violations Bureau .....	973-593-3042
Vital Statistics .....	973-635-4600
	(Fax) 973-635-2644

## Mayor

Ashley Felice ..... 12/31/23 (R)

## Committee Members

Ashley Felice, Mayor .....	12/31/23 (R)
Mark Hamilton, Deputy Mayor .....	12/31/23 (R)
Mark Lois .....	12/31/24 (R)
Mike Choi .....	12/31/25 (D)
Stacey Ewald .....	12/31/25 (D)
Meets: 2nd & 4th Tuesday of each month	

## Officers

Administrator - Ziad Shehady .....	973-635-4600
Court Administrator - Dawn Allgeier .....	973-593-3042
Emergency Mgmt. Coordinator - Jon Weston .....	973-635-4600
Engineer - John K. Ruschke .....	908-730-6000
Municipal Attorney - Peter King .....	973-998-6860
Municipal Clerk - Gregory J. LaConte .....	973-635-3209
Municipal Prosecutor - Matthew Dorsi, Esq. ....	908-757-7800
Police Chief - Thomas Miller .....	973-377-0100
Superintendent of Schools - Michael LaSusa .....	973-457-2501
Tax Assessor - Glen Sherman .....	973-635-3207

## Board of Education

Jill Critchley Weber (Borough) .....	12/31/23
Michael Ryan (Borough) .....	12/31/23
Bradley Smith (Township) .....	12/31/23
Ann Ciccarella (Borough) .....	12/31/24
Michelle Clark (Township) .....	12/31/24
Lata Kenney (Township) .....	12/31/24
Christopher Delsandro (Borough) .....	12/31/25
Susan Ross (Township) .....	12/31/25
Yinglu Zhang (Township) .....	12/31/25
Meets: Visit <a href="http://www.chatham-nj.org">www.chatham-nj.org</a> for full meeting schedule	



# BOROUGH OF CHESTER

50 North Road, Chester, NJ 07930  
8:00 AM - 4:00 PM Weekdays

Incorporated April 25, 1930  
Mayor & Council  
Population - 1,681 (2020 Census)

[www.chesterborough.org](http://www.chesterborough.org)  
[clerk@chesterborough.org](mailto:clerk@chesterborough.org)



7th Congressional District - 25th Legislative District  
(changing to 24th Legislative District beginning with 2023 elections)

Public Business .....	908-879-3660
Municipal Clerk .....	908-879-3660 x2129
Police (Shared Services with Chester Twp.) .....	908-879-5514
Fire .....	908-879-5511
Violations Bureau (Shared Services with Chester Twp.) .....	908-879-5100 x1
Vital Statistics .....	908-879-3660 x2129

(Fax) 908-879-0122

## Mayor

Janet Hoven.....12/31/26 (R)

## Council Members

Elizabeth Gugliemini .....	12/31/23 (R)
Gary Marshuetz .....	12/31/23 (R)
Chris Heil .....	12/31/24 (R)
Kyle Holman .....	12/31/24 (R)
Karen Ferrone .....	12/31/25 (R)
Russell Goodwin.....	12/31/25 (R)

Meets: 1st & 3rd Tuesday of each month

## Officers

Administrator - Margaret Nordstrom .....	908-879-3660 x2130
Court Administrator ** - Ingrid O'Conner .....	908-879-5100
Emergency Mgmt. Coordinator - Edward Windt .....	
Engineer - Paul Ferriero .....	908-879-6209
Municipal Attorney - Brian Mason.....	973-366-9300
Municipal Clerk - Robin Ghebreal.....	908-879-3660 x2129
Police Chief ** - Ryan McNamee.....	908-879-5514
Superintendent of Schools - Dr. Christina Van Woert.....	908-879-7373
Tax Assessor - Joe Pisano.....	908-879-3660 x2134

(\*\* - Shared Services with Chester Township)

## West Morris Regional Board of Education

Don Storms.....12/31/24  
Meets: Visit [www.wmrhsd.org](http://www.wmrhsd.org) for full meeting schedule

## Local Board of Education

Carolyn Byszewski .....	12/31/23
Rebekah Forlenza .....	12/31/23
Christopher Lowry .....	12/31/23
John Barounis .....	12/31/24
Matthew Downs .....	12/31/24
Sarah Schultz .....	12/31/24
Adam Colicchio.....	12/31/25
Melissa Mauro-Duffy.....	12/31/25
Adam Sorchini .....	12/31/25

Meets: Visit [www.chester-nj.org](http://www.chester-nj.org) for full meeting schedule

# TOWNSHIP OF CHESTER

1 Parker Road, Chester, NJ 07930  
9:00 AM - 4:30 PM Weekdays

Incorporated January 29, 1799  
Small Municipality Plan C 1/1/61  
Population - 7,713 (2020 Census)

[www.chestertownship.org](http://www.chestertownship.org)  
[info@chestertownship.org](mailto:info@chestertownship.org)



7th Congressional District - 25th Legislative District  
(changing to 24th Legislative District beginning with 2023 elections)

Public Business .....	908-879-5100
Municipal Clerk .....	908-879-5100 x810 or 828
Police .....	908-879-5514
Fire .....	908-879-5511
Violations Bureau .....	908-879-5100 x816
Vital Statistics .....	908-879-5100 x828

(Fax) 908-879-8281

## Mayor

Michael Inganamort..... 12/31/25 (R)

## Council Members

Joseph DiPaolo ..... 12/31/23 (R)  
Tara Schellhorn ..... 12/31/23 (R)  
John Butkus..... 12/31/24 (R)  
Tim Drag..... 12/31/24 (R)

Meets: 1st & 3rd Tuesday of each month

## Officers

Administrator - Robin Collins..... 908-879-5100 x810  
Court Administrator - Ingrid O'Connor..... 908-879-5100 x816  
Emergency Mgmt. Coordinator - Bruce Ellmann ..... 908-655-7682  
Engineer - William Masol (French & Parrello Associates) ..... 973-554-0230  
Municipal Attorney - John H. Suminski ..... 973-993-8100  
Municipal Clerk - Robin Collins ..... 908-879-5100 x810  
Municipal Prosecutor - Brian Mason ..... 908-879-5100 x816  
Police Chief - Ryan McNamee ..... 908-879-5514  
Superintendent of Schools - Dr. Christina Van Woert..... 908-879-7383  
Tax Assessor - Anna McDougal..... 908-879-5100 x814

## West Morris Regional Board of Education

Natasha Chandler ..... 12/31/23  
Peter J. Pappas ..... 12/31/25  
Meets: Visit [www.wmrhds.org](http://www.wmrhds.org) for full meeting schedule

## Local Board of Education

Carolyn Byszewski ..... 12/31/23  
Rebekah Forlenza ..... 12/31/23  
Christopher Lowry ..... 12/31/23  
John Barounis ..... 12/31/24  
Matthew Downs ..... 12/31/24  
Sarah Schultz ..... 12/31/24  
Adam Colicchio ..... 12/31/25  
Melissa Mauro-Duffy ..... 12/31/25  
Adam Sorchini ..... 12/31/25  
Meets: Visit [www.chester-nj.org](http://www.chester-nj.org) for full meeting schedule

# TOWNSHIP OF DENVILLE

1 St. Mary's Place, Denville, NJ 07834  
8:00 AM - 4:00 PM Weekdays

Incorporated April 14, 1913

Faulkner Plan F - Mayor & Council (Wards) 1/1/71 [www.denvillenj.org](http://www.denvillenj.org)  
Population - 17,107 (2020 Census)



11th Congressional District - 25th Legislative District  
(changing to 26th Legislative District beginning with 2023 elections)

Public Business .....	973-625-8300
Municipal Clerk .....	973-625-8300 x232
Police & Fire .....	973-627-4900
Violations Bureau .....	973-625-8300 x214
Vital Statistics .....	973-625-8300 x261

(Fax) 973-625-2491

## Mayor

Thomas W. Andes..... 12/31/23 (R)

## Council Members

Angela Coté.....	12/31/23 (R)
Harry Fahrer .....	12/31/23 (R)
John Murphy.....	12/31/23 (R)
Gary Borowiec.....	12/31/25 (R)
Glenn R. Buie .....	12/31/25 (R)
Christopher P. Golinski.....	12/31/25 (R)
Christina V. Kovacs.....	12/31/25 (R)

Regular Meeting: 1st & 3rd Tues. of each month; Workshop Meeting: 2nd Tues.

## Officers

Administrator - Steven Ward .....	973-625-8300 x222
Court Administrator - Erin Geiger.....	973-625-8300 x214
Emergency Mgmt. Coordinator - Wesley Sharples .....	201-919-1501
Engineer - John Ruschke .....	973-625-8300 x242
Municipal Attorney - Fred Semrau .....	973-334-1900
Municipal Clerk - Tara M. Pettoni.....	973-625-8300 x232
Municipal Prosecutor - Brian Mason .....	973-625-8300 x214
Police Chief - Frank Perna .....	973-625-8300 x311
Superintendent of Schools - Steven Forte .....	973-983-6530
Tax Assessor - Irene Stefanacci .....	973-625-8300 x292

## Morris Hills Regional Board of Education

Steven Kovacs.....	12/31/23
Michael R. Bertram.....	12/31/24
Christie D'Asti .....	12/31/25

Meets: Visit [www.mhrd.org](http://www.mhrd.org) for full meeting schedule

## Local Board of Education

Michael Andersen.....	12/31/23
Dino Cappello .....	12/31/23
James Kim .....	12/31/23
Veno Arunajatesan .....	12/31/24
Clifford Moore .....	12/31/24
Don Casse .....	12/31/25
Andrea Zeydelis.....	12/31/25

Meets: Visit [www.denville.org](http://www.denville.org) for full meeting schedule

# TOWN OF DOVER

37 N. Sussex Street, Dover, NJ 07801  
8:30 AM - 4:30 PM Weekdays

Incorporated April 1, 1869  
Mayor & Board of Aldermen  
Population - 18,460 (2020 Census)

[www.dover.nj.us](http://www.dover.nj.us)



11th Congressional District - 25th Legislative District  
(remains the 25th Legislative District beginning with 2023 elections)

Public Business .....	973-366-2200
Municipal Clerk .....	973-366-2200 x1110
Police .....	973-366-0302
Fire .....	973-366-0301
Violations Bureau .....	973-366-2200 x1137
Vital Statistics .....	973-366-2200 x1120

(Fax) 973-328-6524

## Mayor

Carolyn Blackman ..... 12/31/23 (D)

## Aldermen

Jessica Cruz .....	12/31/23 (D)
Judith Rugg .....	12/31/23 (D)
Arturo Santana .....	12/31/23 (D)
Michael Scarneo .....	12/31/23 (D)
Geovani Estacio-Carrillo .....	12/31/24 (D)
Karol Ruiz .....	12/31/24 (D)
Marcos Tapia .....	12/31/24 (D)
Sandra Wittner .....	12/31/24 (D)

Meets: 2nd & 4th Tuesday of each month

## Officers

Administrator - BettyLou DeCroce .....	973-366-2200 x1127
Court Administrator - Sonia Barria .....	973-366-2200 x1140
Emergency Mgmt. Coordinator - Aldo Cicchetti .....	973-366-2200 x1156
Engineer - Pennoni Associates .....	973-366-2200
Municipal Attorney - Timothy P. Downs .....	973-366-2200
Acting Municipal Clerk - Reynaldo Julve .....	973-366-2200 x1110
Municipal Prosecutor - Lisa Thompson .....	973-366-2200 x1136
Police Chief - Jonathan Delaney .....	973-366-2200 x4186
Superintendent of Schools - James McLaughlin .....	973-989-2000
Tax Assessor - Glen Sherman .....	973-366-2200 x1130

## Board of Education

Dahiana Grisales .....	12/31/23
Benjamin Robles .....	12/31/23
Krista Seanor .....	12/31/23
Daniella Mendez .....	12/31/24
Scott Miller .....	12/31/24
Tia Nutting .....	12/31/24
Debora Acevedo .....	12/31/25
Sandra Downs .....	12/31/25
Kimberly Philips .....	12/31/25

Meets: Visit [www.dover-nj.org](http://www.dover-nj.org) for full meeting schedule

# TOWNSHIP OF EAST HANOVER

411 Ridgedale Avenue, East Hanover, NJ 07936  
8:30 AM - 4:30 PM Weekdays

Incorporated May 9, 1928

Small Municipal Plan

Under The Faulkner Act

Population - 11,105 (2020 Census)

[www.easthanovertownship.com](http://www.easthanovertownship.com)

[feliciam@easthanovertownship.com](mailto:feliciam@easthanovertownship.com)

11th Congressional District - 27th Legislative District  
(changing to 26th Legislative District beginning with 2023 elections)

Public Business.....	973-888-6000
Municipal Clerk .....	973-888-6008
Police .....	973-887-0432
Fire .....	973-888-6070
Violations Bureau (Shared Services with Hanover Township) .....	973-428-2519
Vital Statistics.....	973-888-6006

(Fax) 973-887-7210 (Police Dept. Fax) 973-887-7096

## Mayor

Joseph Pannullo ..... 12/31/23 (R)

## Council Members

Frank DeMaio, Jr., President ..... 12/31/23 (R)

Michael Martorelli..... 12/31/23 (R)

Carolyn M. Jandoli..... 12/31/24 (R)

Brian T. Brokaw, Sr..... 12/31/25 (R)

Meets: 1st Monday of each month, except 1st Tuesday of September. All meetings start at 7:00 PM.

## Officers

Administrator - Joseph Tempesta, Jr..... 973-888-6005

Court Administrator - Lauren Dalgauer..... 973-428-2519

Emergency Mgmt. Coordinator - John Centanni, Jr. .... 973-888-6072

Engineer - Jeffrey Betz, P.E., Colliers Engineering & Design ..... 877-627-3772

Municipal Attorney - M. Murphy Durkin, Esq., Durkin & Durkin .... 973-244-9969

Municipal Clerk - Nicolette Riggi, RMC..... 973-888-6006

Municipal Prosecutor - Michael Calabro, Esq..... 973-428-2519

Police Chief - Christopher Cannizzo..... 973-887-0432

Superintendent of Schools - Natalee Bartlett ..... 973-887-2112

Tax Assessor - Kevin Esposito..... 973-888-6009

## Hanover Park Regional Board of Education

Michael Lomio..... 12/31/23

Deborah Davis ..... 12/31/25

Guisepppe Peluso ..... 12/31/25

Meets: Visit [www.hpreg.org](http://www.hpreg.org) for full meeting schedule

## Local Board of Education

Anthony Barisciano..... 04/25/23

Catherine Pfund-Olsen ..... 04/25/23

Joseph Troise ..... 04/25/23

Stephanie A. Mitchell ..... 12/31/23

Vincent Ucci..... 12/31/23

Michele Pasquale ..... 12/31/24

Sean Sullivan..... 12/31/24

Meets: Visit [www.easthanoverschools.org](http://www.easthanoverschools.org) for full meeting schedule

# BOROUGH OF FLORHAM PARK

111 Ridgedale Avenue, Florham Park, NJ 07932  
9:00 AM - 4:30 PM Weekdays

Incorporated March 20, 1899  
Mayor & Council  
Population - 12,585 (2020 Census)

[www.fpboro.net](http://www.fpboro.net)  
[info@fpboro.net](mailto:info@fpboro.net)



11th Congressional District - 27th Legislative District  
(changing to 26th Legislative District beginning with 2023 elections)

Public Business & Municipal Clerk.....	973-410-5300
Police .....	973-377-2200
Fire .....	973-377-3241
Violations Bureau .....	973-410-5324
Vital Statistics.....	973-410-5319

(Fax) 973-377-5749

## Mayor

Mark Taylor ..... 12/31/23 (R)

## Council Members

Charles Malone, Council President.....	12/31/23 (R)
Charles Germershausen .....	12/31/23 (R)
Scott Carpenter .....	12/31/24 (R)
Joshua Marchal .....	12/31/24 (R)
Nicholas Cicarelli.....	12/31/25 (R)
Kristen Santoro .....	12/31/25 (R)

Meets: Typically 1st & 3rd Thursday of each month (check website for exact dates); One monthly meeting in June, July, August & December

## Officers

Administrator - William Huyler.....	973-410-5312
Court Administrator - Briana Diamond.....	973-410-5303
Emergency Mgmt. Coordinator - Daniel Bundschuh .....	973-410-5375
Engineer - Michael Sgaramella.....	973-410-5473
Municipal Attorney - Joseph J. Bell, Esq. ....	973-442-7900
Municipal Clerk - Danielle M. Lewis.....	973-410-5300
Municipal Prosecutor - Gary Grabas, Esq. ....	908-322-7000
Police Chief - Joseph Orlando .....	973-410-5440
Superintendent of Schools - Dr. Steven Caponegro.....	973-822-3880
Tax Assessor - John Murray.....	973-410-5353

## Hanover Park Regional Board of Education

Kristine Peterson.....	12/31/24
Donna Anello.....	12/31/24
Joanne Greene Tobias.....	12/31/25

Meets: Visit [www.hpreg.org](http://www.hpreg.org) for full meeting schedule

## Local Board of Education

Kristina Heinold.....	12/31/23
Stacey Sabatos .....	12/31/23
Brian Perillo .....	12/31/24
Michael Priore .....	12/31/24
Christina Anello .....	12/31/25
Yvonne Cali .....	12/31/25
John Miscia .....	12/31/25

Meets: Visit [www.fpk.org](http://www.fpk.org) for full meeting schedule

# TOWNSHIP OF HANOVER

1000 Route 10, P.O. Box 250, Whippany, NJ 07981  
8:00 AM - 4:30 PM Monday - Thursday, 8:00 AM - 1:00 PM Friday

Incorporated March 26, 1740  
Township Committee  
Population - 14,677 (2020 Census)

[www.hanovertownship.com](http://www.hanovertownship.com)  
[info@hanovertownship.com](mailto:info@hanovertownship.com)

11th Congressional District - 27th Legislative District  
(changing to 26th Legislative District beginning with 2023 elections)

Public Business .....	973-428-2500
Municipal Clerk .....	973-428-2466
Police .....	973-428-2512
Fire - Cedar Knolls .....	973-267-5659
- Whippany .....	973-887-3906
Violations Bureau .....	973-428-2519
Vital Statistics .....	973-515-6667
	(Fax) 973-515-6683

## Mayor

Thomas "Ace" Gallagher ..... 12/31/23 (R)

## Committee Members

Brian J. Cahill..... 12/31/23 (R)

Michael A. Mihalko..... 12/31/23 (R)

John L. Ferramosca..... 12/31/24 (R)

Ronald F. Francioli..... 12/31/25 (R)

Thomas "Ace" Gallagher ..... 12/31/25 (R)

Meets: 2nd Thursday at 7:00 PM & 4th Thursday Legal/Conference Work

Session at 6:30 PM

## Officers

Administrator - Joseph A. Giorgio..... 973-428-2466

Court Administrator - Lauren Dalgauer ..... 973-428-2519

Emergency Mgmt. Coordinator - Thomas A. Quirk ..... 973-428-2520

Engineer - Gerardo Maceira ..... 973-428-2488

Municipal Attorney - Fred Semrau, Esq. .... 973-334-1900

Municipal Clerk - Krista M. DiGiorgio..... 973-428-2466

Municipal Prosecutor - Peter King, Esq..... 973-428-2519

Police Chief - Michael Looock ..... 973-428-2518

Superintendent of Schools - Michael Wasko..... 973-515-2400

Tax Assessor - James B. Kreitz ..... 973-428-2494

## Hanover Park Regional Board of Education

James Herbert ..... 12/31/23

Timothy Donohue ..... 12/31/24

Gerard Freda ..... 12/31/24

Meets: Visit [www.hpreg.org](http://www.hpreg.org) for full meeting schedule

## Local Board of Education

Marcella Wilson ..... 12/31/23

Gina Marie Winkler ..... 12/31/23

Lynda Wright..... 12/31/23

Marc Amoresano ..... 12/31/24

Lisa Bomengo..... 12/31/24

Jeffrey Basile ..... 12/31/24

Christine Egbert..... 12/31/25

Gina Johnston..... 12/31/25

Gregory Skiff..... 12/31/25

Meets: Visit [www.hanovertwpschools.com](http://www.hanovertwpschools.com) for full meeting schedule



# TOWNSHIP OF HARDING

21 Blue Mill Road, P.O. Box 666, New Vernon, NJ 07976  
8:30 AM - 4:30 PM Weekdays

Incorporated May 9, 1922  
Township Committee  
Population - 3,871 (2020 Census)

[www.hardingnj.org](http://www.hardingnj.org)

11th Congressional District - 27th Legislative District  
(changing to 25th Legislative District beginning with 2023 elections)

Public Business .....	973-267-8000
Municipal Clerk .....	973-267-8000 x711
Police & Fire .....	973-455-0500
Violations Bureau .....	908-647-8639
Vital Statistics .....	973-267-8000 x711
	(Fax) 973-267-6221

## Mayor

Timothy D. Jones ..... 12/31/23 (R)

## Committee Members

Rita Chipperson, Deputy Mayor ..... 12/31/23 (R)  
Christopher Yates ..... 12/31/23 (R)  
Timothy D. Jones ..... 12/31/24 (R)  
Nicole Lacz ..... 12/31/24 (R)  
Nicolas Platt ..... 12/31/25 (R)

Meets: 2nd Monday of every month at 7:00 PM, except for October which is the 3rd Monday at 7:00 PM. Visit [www.hardingnj.org](http://www.hardingnj.org) for meeting dates.

## Officers

Administrator - Robert Falzarano ..... 973-267-8000 x709  
Court Administrator - Ann Naylor ..... 908-647-8000 x224  
Deputy Emergency Mgmt. Coordinator - Robert Falzarano.. 973-267-8000 x709  
Engineer - Paul Fox..... 908-234-0416  
Municipal Attorney - Michael Edwards ..... 732-612-3100  
Municipal Clerk - Lisa A. Sharp ..... 973-267-8000 x711  
Municipal Court Judge - Hon. James Bridge ..... 973-593-3026  
Municipal Prosecutor - Lisa Chadwick Thompson ..... 973-366-9300  
Police Chief - Michael Gromek..... 973-455-0500  
Superintendent of Schools - Matthew A. Spelker ..... 973-267-6398 x101  
Tax Assessor - Anthony DiRado ..... 973-267-8000 x727

## Board of Education

Alexander Anastasiou ..... 12/31/23  
Abhinov Singh ..... 12/31/23  
Melissa Krikos ..... 12/31/24  
Richard Bruno ..... 12/31/25  
Davor Gjivoje ..... 12/31/25

Meets: Visit [www.hardingtwp.org](http://www.hardingtwp.org) for full meeting schedule

# TOWNSHIP OF JEFFERSON

1033 Weldon Road, Lake Hopatcong, NJ 07849  
9:00 AM - 4:30 PM Monday - Thursday,  
8:00 AM - 3:30 PM Friday, Summer Hours: July & August

Incorporated February 11, 1804  
Faulkner Plan E  
Population - 20,538 (2020 Census)

[www.jeffersontownship.net](http://www.jeffersontownship.net)

11th Congressional District - 26th Legislative District  
(changing to 25th Legislative District beginning with 2023 elections)

Public Business .....	973-697-1500
Municipal Clerk .....	973-208-6132
Police & Fire .....	973-697-1300
Violations Bureau.....	973-208-6129
Vital Statistics .....	973-208-6120
	(Fax) 973-697-8090

## Mayor

Eric Wilsusen ..... 12/31/26 (R)

## Council Members

Melissa Senatore, President..... 12/31/26 (R)  
Jay Dunham, Vice President ..... 12/31/24 (R)  
Robert Birmingham..... 12/31/24 (R)  
H. Ronald Smith..... 12/31/24 (R)  
Josh Kalish ..... 12/31/26 (R)

Meets: Visit [www.jeffersontownship.net](http://www.jeffersontownship.net) for full meeting schedule.

## Officers

Administrator - Debra Millikin..... 973-208-6102  
Court Administrator - Elizabeth Mertz..... 973-208-6129  
Emergency Mgmt. Coordinator - Paul Castimore..... 973-208-6147  
Engineer - James Lutz..... 973-208-6140  
Municipal Clerk - Michele Reilly..... 973-208-6133  
Municipal Prosecutor - James La Sala ..... 973-208-6129  
Police Chief - Paul Castimore..... 973-208-6147  
Superintendent of Schools - Jeanne Howe ..... 973-663-5780  
Tax Assessor - Raymond Tighe ..... 973-208-6104

## Board of Education

Diane Perez ..... 12/31/23  
Stacey Poulas ..... 12/31/23  
Jill Small..... 12/31/23  
Amy Gould ..... 12/31/24  
Christopher Natale ..... 12/31/24  
Dylan Terpstra ..... 12/31/24  
Jamie Grater ..... 12/31/25  
Michael Stewart ..... 12/31/25  
Adele Wildermuth..... 12/31/25

Meets: Visit [www.jefftp.org](http://www.jefftp.org) for full meeting schedule

# BOROUGH OF KINNELON

130 Kinnelon Road, Kinnelon, NJ 07405  
8:00 AM - 4:00 PM Weekdays

Incorporated February 20, 1922  
Mayor & Council  
Population - 9,966 (2020 Census)

[www.kinnelonboro.org](http://www.kinnelonboro.org)



11th Congressional District - 26th Legislative District  
(changing to 25th Legislative District beginning with 2023 elections)

Public Business .....	973-838-5401
Municipal Clerk .....	973-838-5401 x201
Police & Fire .....	973-838-5400
Violations Bureau .....	973-838-5401 x209
Vital Statistics .....	973-838-5401 x203
(Fax) 973-838-1862	

## Mayor

James J. Freda..... 12/31/26 (R)

## Council Members

Randall Charles..... 12/31/23 (R)  
Sean Mabey..... 12/31/23 (R)  
Vincent Russo..... 12/31/24 (R)  
William Yago..... 12/31/24 (R)  
Anthony Chirido..... 12/31/25 (R)  
J. Eric Harriz..... 12/31/25 (R)

Meets: M&C Meeting 3rd Thursday of each month at 7:00 PM; M&C Work  
Session 2nd Tuesday of each month at 7:00 PM.

## Officers

Court Administrator - Dara Tanzola..... 973-838-7644  
Emergency Mgmt. Coordinator - Randall Charles..... 973-838-5401 x1  
Engineer - Thomas Boorady of Paul P. Darmofalski, P.E., P.P. 973-838-5401 x1  
Municipal Attorney - Giblin & Gannaio LLC..... 201-262-9500  
Municipal Clerk - Karen M. Luele..... 973-838-5401 x201  
Municipal Prosecutor - Camille "Kim" Kassar..... 973-838-7644  
Police Chief - Joseph Napoletano..... 973-838-5400  
Superintendent of Schools - David Mango..... 973-838-1418  
Tax Assessor - Christopher Lauver..... 973-838-5401 x230

## Board of Education

Jean Donaldson..... 12/31/23  
Dana Leonard..... 12/31/23  
Kelly Parrella..... 12/31/24  
Michael Petruccelli..... 12/31/24  
Jonathan Eisenmenger..... 12/31/25  
Carl Myers..... 12/31/25  
Jennifer Portman..... 12/31/25

Meets: Visit [www.kinnelonpublicschools.org](http://www.kinnelonpublicschools.org) for full meeting schedule

# BOROUGH OF LINCOLN PARK

34 Chapel Hill Road, Lincoln Park, NJ 07035  
8:00 AM - 4:00 PM Weekdays

Incorporated April, 1922  
Faulkner Plan F  
Population - 10,915 (2020 Census)

[www.lincolnpark.org](http://www.lincolnpark.org)  
[cfitzpatrick@bolp.org](mailto:cfitzpatrick@bolp.org)



11th Congressional District - 26th Legislative District  
(remains the 26th Legislative District beginning with 2023 elections)

Public Business .....	973-694-6100
Municipal Clerk .....	973-270-2050
Police & Fire .....	973-694-5533
Violations Bureau .....	973-270-2067
Vital Statistics .....	973-270-2040
(Fax) 973-628-9512	

## Mayor

David A. Runfeldt..... 12/31/26 (R)

## Council Members

Patrick Antonetti .....	12/31/24 (D)
Gary Gemian .....	12/31/24 (R)
Joseph Gurkovich.....	12/31/24 (R)
Ellen Ross .....	12/31/24 (R)
Daniel Moeller.....	12/31/26 (R)
Andrew Seise .....	12/31/26 (R)
Ann Thompson .....	12/31/26 (R)

Meets: Work Meetings: 1st Monday of each month. Regular Meetings: 3rd Monday of each month

## Officers

Administrator - Perry T. Mayers .....	973-270-2022
Court Administrator - Ashley Olsen .....	973-270-2067
Emergency Mgmt. Coordinator - Mayor David Runfeldt .....	973-270-2020
Engineer - Darmofalski Engineering Associates, Inc. ....	973-835-8300
Municipal Attorney - Chris DiLorenzo & Ken Rush .....	201-498-9474
Municipal Clerk - Courtney Fitzpatrick.....	973-270-2050
Municipal Prosecutor - Camille (Kim) Kassar.....	973-520-8806
Police Chief - Joseph Zammit .....	973-270-2514
Superintendent of Schools - Michael Meyer .....	973-696-5500
Tax Assessor - Christopher Lauver.....	973-270-2063

## Board of Education

Jennifer Aiello .....	12/31/23
Todd Henches .....	12/31/23
Dana Everest.....	12/31/24
Donna Harney .....	12/31/24
Dawn Caicedo .....	12/31/25
Marek Halupka .....	12/31/25
Sandra Vucenovic .....	12/31/25

Meets: Visit [www.lincolnparkboe.org](http://www.lincolnparkboe.org) for full meeting schedule

# TOWNSHIP OF LONG HILL

915 Valley Road, Gillette, NJ 07933

8:30 AM - 4:30 PM Monday, Tuesday, and Thursday  
8:30 AM - 6:30 PM Wednesday, 8:30 AM - 2:30 PM Friday

Incorporated March 23, 1866  
Township Committee  
Population - 8,629 (2020 Census)

[www.longhillnj.gov](http://www.longhillnj.gov)



7th Congressional District - 21st Legislative District  
(remains the 21st Legislative District beginning with 2023 elections)

Public Business .....	908-647-8000
Municipal Clerk .....	908-647-8000 x215
Police & Fire .....	908-647-1800
Violations Bureau .....	908-647-8369
Vital Statistics .....	908-647-8000 x215
(Fax) 908-647-4150	

## Mayor

Scott Lavender ..... 12/31/23 (R)

## Committee Members

Matthew C. Dorsi ..... 12/31/23 (R)  
Scott Lavender ..... 12/31/23 (R)  
Guy Piserchia ..... 12/31/24 (R)  
Brendan Rae ..... 12/31/24 (R)  
Victor Verlezza ..... 12/31/25 (R)

Meets: 2nd & 4th Wednesday of each month at 7:30 PM

## Officers

Administrator - Nancy Malool ..... 908-647-8000 x224  
Court Administrator - Ann Naylor ..... 908-647-8000 x230  
Emergency Mgmt. Coordinator - Joseph Hubert ..... 908-647-6131  
Engineer - Paul Ferriero ..... 908-647-8000 x214  
Municipal Attorney - John R. Pidgeon ..... 609-520-8833  
Municipal Clerk - Megan Phillips ..... 908-647-8000 x215  
Municipal Prosecutor - Lisa Chadwick Thompson ..... 973-366-9300  
Police Chief ..... 908-647-1800 x228  
Superintendent of Schools - Dr. Anne Mucci ..... 908-647-1200 x1031  
Tax Assessor - Glen Sherman ..... 908-647-8000 x221

## Watchung Hills Regional Board of Education

Carol Prasa ..... 12/31/23  
Susan Ober ..... 12/31/24

Meets: Visit [www.whrhs.org](http://www.whrhs.org) for full meeting schedule

## Local Board of Education

Kim Case ..... 12/31/23  
Alexander D'Jamoos ..... 12/31/23  
Thomas Grosskopf ..... 12/31/23  
Danielle Daley ..... 12/31/24  
Katherine McLennon ..... 12/31/24  
Melissa Ruvolo ..... 12/31/24  
Ann Butler ..... 12/31/25  
Matthew DiGiorgio ..... 12/31/25  
Karen Ann Nyquist ..... 12/31/25

Meets: Visit [www.longhill.org](http://www.longhill.org) for full meeting schedule

# BOROUGH OF MADISON

Hartley Dodge Memorial Bldg., 50 Kings Rd., Madison, NJ 07940  
8:00 AM - 4:30 PM Weekdays

Incorporated December 27, 1889  
Mayor & Council  
Population - 16,937 (2020 Census)

[www.rosenet.org](http://www.rosenet.org)  
[boroughadministrator@rosenet.org](mailto:boroughadministrator@rosenet.org)

11th Congressional District - 27th Legislative District  
(changing to 25th Legislative District beginning with 2023 elections)

Public Business .....	973-593-3042
Municipal Clerk .....	973-593-3041
Police .....	973-593-3000
Fire .....	973-593-3021
Violations Bureau.....	973-593-3026
Vital Statistics .....	973-593-3079 x3058
(Fax) 973-593-0125	

## Mayor

Robert H. Conley ..... 12/31/23 (D)

## Council Members

John Hoover, President ..... 12/31/23 (D)  
Robert Landrigan ..... 12/31/23 (D)  
Debra J. Coen..... 12/31/24 (D)  
Eric Range ..... 12/31/24 (D)  
Rachel F. Ehrlich ..... 12/31/25 (D)  
Thomas Haralampoudis..... 12/31/25 (D)  
Meets: 2nd & 4th Mon. of each month at 50 Kings Road, Council Chamber, 8 PM

## Officers

Administrator - Raymond M. Codey ..... 973-593-3038  
Court Administrator - Dawn Allgeier ..... 973-593-3042 x3326  
Emergency Mgmt. Coordinator - John Raffer ..... 973-593-3015  
Engineer - Robert Vogel ..... 973-593-3061  
Municipal Attorney - Matthew J. Giacobbe ..... 973-845-6700  
Municipal Clerk - Elizabeth Osborne ..... 973-593-3041  
Municipal Prosecutor - Maryann O'Donnell-McCoy ..... 973-593-3025  
Police Chief - John R. Miscia..... 973-593-3015  
Superintendent of Schools - Mark Schwarz ..... 973-593-3100  
Tax Assessor - Jacqueline Cardini ..... 973-593-3067

## Board of Education

David Irwin ..... 12/31/23  
Heather Reddy..... 12/31/23  
Pamela Yousey..... 12/31/23  
Sarah Fischer ..... 12/31/24  
Grace Kim ..... 12/31/24  
Stephen Tindall..... 12/31/25  
Carmen Vasto..... 12/31/25  
Meets: Visit [www.madisonpublicschools.org](http://www.madisonpublicschools.org) for full meeting schedule

# BOROUGH OF MENDHAM

2 West Main Street, Mendham, NJ 07945  
9:00 AM - 4:30 PM Weekdays

Incorporated May 15, 1906

Mayor & Council

[www.mendhamnj.org](http://www.mendhamnj.org)



Population - 4,981 (2020 Census)

7th Congressional District - 25th Legislative District  
(remains the 25th Legislative District beginning with 2023 elections)

Public Business .....	973-543-7152
Municipal Clerk .....	973-543-7152 x15
Police .....	973-543-2993
Fire .....	973-543-4682
Violations Bureau (Washington Twp. Municipal Court).....	908-876-3852
Vital Statistics .....	973-543-7152 x15
(Fax) 973-543-7202	

## Mayor

Christine Serrano Glassner ..... 12/31/26 (R)

## Council Members

John Andrews .....	12/31/23 (R)
Brad Badal .....	12/31/23 (R)
Steven Andrew .....	12/31/24 (R)
Brennan Reilly .....	12/31/24 (R)
James Kelly .....	12/31/25 (R)
Neil Sullivan .....	12/31/25 (R)

Meets: 2nd Wednesday & 4th Monday of each month at 7:00 PM, Garabrant Center, 4 Wilson Street (for July and August - one meeting per month)

## Officers

Administrator - Joyce Bushman .....	973-543-7152 x11
Court Admin. - Jan Simonetti (Washington Twp. Mun. Court) .....	908-876-3852
Emergency Mgmt. Coordinator - Tony Maresca .....	973-277-0346
Engineer - Paul W. Ferriero .....	908-879-6209
Municipal Attorney - Fred Semrau .....	973-334-1900
Municipal Clerk -Carolynn Budd.....	973-543-7152 x15
Municipal Prosecutor - MaryAnn O'Donnell McCoy.....	908-876-3852
Police Chief - John Camoia.....	973-543-2993
Superintendent of Schools - Dr. Mitzi Morillo .....	973-543-2295
Tax Assessor - Scott Holzhauser.....	973-543-7152 x13

## West Morris Regional Board of Education

Thomas Brooks ..... 12/31/25

Meets: Visit [www.wmrhsd.org](http://www.wmrhsd.org) for full meeting schedule

## Local Board of Education

John Jennings .....	12/31/23
Stephan McLaud .....	12/31/23
Catalina Wolfmeyer .....	12/31/23
Cristin Adinolfi .....	12/31/24
Deborah D'Urso .....	12/31/24
Ann Marie Hornyak.....	12/31/24
James Gillespie .....	12/31/25
Barry Haines.....	12/31/25
John Vitale.....	12/31/25

Meets: Visit [www.mendhamboro.org](http://www.mendhamboro.org) for full meeting schedule



# TOWNSHIP OF MENDHAM

PO Box 520, Brookside, NJ 07926  
8:30 AM - 4:00 PM Weekdays

Incorporated March 29, 1749

Township Committee

[www.mendhamtownship.org](http://www.mendhamtownship.org)

Population - 6,016 (2020 Census)



7th & 11th Congressional Districts - 25th Legislative District  
(remains the 25th Legislative District beginning with 2023 elections)

Public Business .....	973-543-4555
Municipal Clerk .....	973-543-4555 x211
Police & Fire .....	973-543-2581
Violations Bureau.....	908-879-5100 x816
Vital Statistics .....	973-543-4555 x211

(Fax) 973-543-6630

## Mayor

Nick Monaghan..... 12/31/23 (R)

## Committee Members

Amalia Duarte .....	12/31/23 (D)
Nick Monaghan.....	12/31/24 (R)
Sarah Neibart.....	12/31/24 (R)
Tracey Moreen.....	12/31/25 (R)
Lauren Spirig .....	12/31/25 (D)

Meets: 2nd & 4th Monday of each month

## Officers

Administrator - Jason Gabloff.....	973-543-4555 x215
Court Administrator - Ingrid O'Connor (Chester Twp.).....	908-879-5100 x816
Emergency Mgmt. Coordinator - Evan Thomas .....	973-543-1466
Engineer - Denis Keenan, PE.....	973-543-4555
Municipal Attorney - John M. Mills, III.....	973-543-4555
Municipal Clerk - Karen Orgera, Acting .....	973-543-4555 x211
Municipal Prosecutor - Brian Mason (Chester Twp.).....	908-879-5100 x816
Police Chief - Ross Johnson .....	973-543-2581
Superintendent of Schools - Salvatore Constantino.....	973-543-7107
Tax Assessor - Scott Holzhauer.....	973-543-4555 x219

## West Morris Regional Board of Education

Robert Strobel .....

Meets: Visit [www.wmrhsd.org](http://www.wmrhsd.org) for full meeting schedule

## Local Board of Education

Thomas Keeling.....	12/31/23
Rekha Mandel .....	12/31/23
Adam Dubeck .....	12/31/24
Peter Dumovic .....	12/31/24
Andrew Christmann .....	12/31/25
Joan Mody .....	12/31/25
Diana Orben Brown .....	12/31/25

Meets: Visit [www.mendhamtpw.org](http://www.mendhamtpw.org) for full meeting schedule

# TOWNSHIP OF MINE HILL

10 Baker Street, Mine Hill, NJ 07803  
9:00 AM - 4:30 PM Weekdays

Incorporated May 8, 1923  
Faulkner Plan E 1/1/80  
Population - 4,015 (2020 Census)

[www.minehill.com](http://www.minehill.com)  
[clerk@minehill.com](mailto:clerk@minehill.com)



7th Congressional District - 25th Legislative District  
(remains the 25th Legislative District beginning with 2023 elections)

Public Business .....	973-366-9031
Municipal Clerk .....	862-437-1190
Police .....	973-366-0557
Fire .....	911
Violations Bureau .....	973-627-9000
Vital Statistics .....	862-437-1190
(Fax) 973-366-1626	

## Mayor

Sam Morris ..... 12/31/23 (R)

## Council Members

Bret Coranato ..... 12/31/23 (R)  
Fred Willis ..... 12/31/23 (R)  
Debbie Giordano ..... 12/31/25 (R)  
Kristine Kanzenbach ..... 12/31/25 (R)  
Jerilyn Marino ..... 12/31/25 (R)

Meets: 1st & 3rd Thursday of most months. Visit [www.minehill.com](http://www.minehill.com) for dates.

## Officers

Administrator - Sam Morris ..... 973-479-6874  
Court Administrator - Shared Court with Rockaway Twp ..... 973-627-9000  
Emergency Mgmt. Coordinator - Jerry Coviello ..... 201-874-7198  
Engineer - Paul Sterbenz ..... 908-238-0900  
Municipal Attorney - Anthony M. Bucco ..... 973-835-0100  
Municipal Clerk - Marcie Istvan ..... 862-437-1190  
Municipal Prosecutor - Shared Court with Rockaway Twp. .... 973-627-9000  
Police Chief - David Young ..... 973-366-0557  
Superintendent of Schools - Lee S. Nittel ..... 973-366-0590  
Tax Assessor - Joseph Ferraris ..... 973-366-9031 x4

## Board of Education

Peter Bruseo ..... 12/31/23  
Brian Homeyer ..... 12/31/23  
Kathleen Bartnick ..... 12/31/24  
Diane Morris ..... 12/31/24  
Jennifer Waters ..... 12/31/24  
Jennifer Antoncich ..... 12/31/25  
Srinvasa Rajagopal ..... 12/31/25

Meets: Visit [www.minehillcas.org](http://www.minehillcas.org) for full meeting schedule

# TOWNSHIP OF MONTVILLE

195 Changebridge Road, Montville, NJ 07045  
8:30 AM - 4:30 PM Weekdays

Incorporated April 11, 1867  
Special Charter - Township Committee  
Population - 22,450 (2020 Census)

[www.montvillenj.org](http://www.montvillenj.org)  
[sgruca@montvillenj.org](mailto:sgruca@montvillenj.org)



11th Congressional District - 26th Legislative District  
(remains the 26th Legislative District beginning with 2023 elections)

Public Business .....	973-331-3300
Municipal Clerk .....	973-331-3304
Police .....	973-257-4300
Fire .....	911
Violations Bureau.....	973-335-1022
Vital Statistics .....	973-331-3316

(Fax) 973-402-0787

## Mayor

Matthew S. Kayne.....12/31/23 (R)

## Committee Members

Frank W. Cooney, Deputy Mayor .....12/31/24 (R)  
Matthew S. Kayne.....12/31/23 (R)  
June Witty.....12/31/23 (R)  
Richard D. Conklin.....12/31/25 (R)  
Richard Cook.....12/31/25 (R)

Meets: 2nd & 4th Tuesday of each month at 7:00 PM

## Officers

Administrator - June Hercek..... 973-331-3302  
Court Administrator - Maria Bevacqua ..... 973-335-1022  
Emergency Mgmt. Coordinator - Carlo Marucci ..... 973-257-4300  
Engineer - Nick Marucci ..... 973-331-3323  
Municipal Attorney - Fred Semrau, Esq. .... 973-334-1900  
Municipal Clerk - Stacy Sullivan-Gruca ..... 973-331-3304  
Municipal Prosecutor - John E. Horan, Esq. .... 973-263-5800  
Police Chief - Andrew Caggiano..... 973-257-4300  
Superintendent of Schools - Dr. Rene Rovtar ..... 973-331-7100  
Tax Assessor - Christopher Lauver..... 973-331-3308

## Board of Education

Joseph Daughtry .....12/31/23  
Michael Palma .....12/31/23  
Michelle Zuckerman .....12/31/23  
Karen Cortellino .....12/31/24  
Charles Grau .....12/31/24  
David Modrak.....12/31/24  
Christine Fano .....12/31/25  
John Petrozzino .....12/31/25  
Michael Rappaport .....12/31/25

Meets: Visit [www.montville.net](http://www.montville.net) for full meeting schedule

# BOROUGH OF MORRIS PLAINS

531 Speedwell Avenue, Morris Plains, NJ 07950  
8:30 AM - 4:30 PM Weekdays

Incorporated April 15, 1926

Mayor & Council

Population - 6,153 (2020 Census)

[morrisplainsboro.org](http://morrisplainsboro.org)

[rdenman@morrisplainsboro.org](mailto:rdenman@morrisplainsboro.org)

11th Congressional District - 26th Legislative District  
(remains the 26th Legislative District beginning with 2023 elections)

Public Business & Municipal Clerk .....	973-538-2224
Police .....	973-538-2284
Fire .....	973-590-2401
Violations Bureau .....	973-538-4019
Vital Statistics .....	973-538-2224
(Fax) 973-538-8834	

## Mayor

Jason C. Karr ..... 12/31/26 (D)

## Council Members

Art Bruhn ..... 12/31/23 (R)  
Sal Cortese..... 12/31/23 (R)  
Cathie Kelly ..... 12/31/24 (R)  
Dennis Wagner..... 12/31/24 (R)  
Joan Goddard..... 12/31/25 (D)  
Nancy Verga..... 12/31/25 (D)

Meets: 1st & 3rd Thursday of each month at 8:30 PM

## Officers

Court Administrator - Sarah Thornberry..... 973-538-4019  
Emergency Mgmt. Coordinator - Michael Koroski ..... 973-538-2284  
Engineer - Leon C. Hall, P.E. .... 973-887-2270  
Municipal Attorney - John E. Horan, Esq. .... 973-263-5800  
Municipal Clerk - Rosanne Denman, RMC, CMR ..... 973-538-2224  
Municipal Prosecutor - Chirag Mehta, Esq. .... 201-688-0667  
Police Chief - Michael Koroski ..... 973-538-2284  
Superintendent of Schools - Mark Maire..... 973-538-1650  
Tax Assessor - Scott Holzhauser, C.T.A. .... 973-538-2444

## Board of Education

Shawna Longo..... 12/31/23  
Denise Rawding ..... 12/31/23  
Jessica Williams ..... 12/31/23  
Diane Del Russo..... 12/31/24  
Lucia Galdi..... 12/31/24  
Amy Lyons..... 12/31/24  
Adam Higgins ..... 12/31/25  
Maria Manley ..... 12/31/25  
Christina Perry..... 12/31/25

Meets: Visit [www.mpsdk8.org](http://www.mpsdk8.org) for full meeting schedule

# TOWNSHIP OF MORRIS

50 Woodland Avenue, PO Box 7603, Convent Station, NJ 07961-7603  
8:30 AM - 4:30 PM Weekdays

Incorporated March 25, 1740

Township Committee

Population - 22,974 (2020 Census)

[www.morristwp.com](http://www.morristwp.com)



11th Congressional District - 25th Legislative District  
(remains the 25th Legislative District beginning with 2023 elections)

Public Business .....	973-326-7400
Municipal Clerk .....	973-326-7430
Police .....	973-539-0777
Fire .....	973-326-7460
Violations Bureau .....	973-593-3026
Vital Statistics .....	973-326-7390

(Fax) 973-605-8363

## Mayor

Mark Gyorfy .....12/31/23 (D)

## Committee Members

William V. Ravitz.....	12/31/23 (D)
Catherine J. Wilson .....	12/31/23 (D)
Mark Gyorfy .....	12/31/24 (D)
Donna J. Guariglia.....	12/31/24 (D)
Jeffrey Grayzel .....	12/31/25 (D)

Meets: 3rd Wednesday of every month unless otherwise indicated on  
[www.morristwp.com](http://www.morristwp.com)

## Officers

Administrator - Timothy F. Quinn.....	973-326-7360
Court Administrator - Madison Joint Municipal Court .....	973-593-3026
Emergency Mgmt. Coordinator - Daniel S. Nunn .....	973-326-7369
Engineer - James R. Slate.....	973-326-7440
Municipal Attorney - Jarrid Kantor .....	908-623-3672
Municipal Clerk - Suzanne Walsh.....	973-326-7430
Municipal Prosecutor .....	973-593-3026
Police Chief - Robert Shearer.....	973-326-7470
Interim Superintendent of Schools - Dr. Thomas Ficarra.....	973-292-2300
Tax Assessor - Kathryn Viarengo.....	973-326-7380

## Board of Education

Meredith Davidson (Morristown).....	12/31/23
Alan Smith (Morris Township) .....	12/31/23
Elisabeth Wall (Morristown).....	12/31/23
Kathleen Cole (Morris Township) .....	12/31/24
Linda K. Murphy (Morris Township) .....	12/31/24
Vivian Rodriguez (Morristown) .....	12/31/24
Cary Lloyd (Morristown) .....	12/31/25
Susan Pedalino (Morris Township) .....	12/31/25
Melissa Spiotta (Morris Township) .....	12/31/25

Meets: Visit [www.morrischooldistrict.org](http://www.morrischooldistrict.org) for full meeting schedule

# TOWN OF MORRISTOWN

200 South Street, PO Box 914, Morristown, NJ 07963-0914  
8:30 AM - 4:30 PM Weekdays

Incorporated April 8, 1865

Mayor & Council Plan F (Wards) 1/1/74  
Population - 20,180 (2020 Census)

[www.townofmorristown.org](http://www.townofmorristown.org)



11th Congressional District - 25th Legislative District  
(remains the 25th Legislative District beginning with 2023 elections)

Public Business .....	973-292-6600
Municipal Clerk .....	973-292-6636
Police .....	973-538-2200
Fire .....	973-292-6605
Violations Bureau .....	973-292-6687
Vital Statistics .....	973-292-6705

(Fax) 973-267-7647

## Mayor

Timothy P. Dougherty..... 12/31/25 (D)

## Council Members

Stefan P. Armington .....	12/31/23 (D)
Tawanna Cotten .....	12/31/23 (D)
Robert C. Iannaccone .....	12/31/23 (I)
Sandra Mayer .....	12/31/23 (D)
Toshiba Foster .....	12/31/25 (D)
David Silva .....	12/31/25 (D)
Nathan Umbriac .....	12/31/25 (D)

Meets: 2nd & 4th Tuesday of each month except July, August, November & December

## Officers

Administrator - Jillian C. Barrick .....	973-292-6625
Court Administrator - Heather Prokop .....	973-292-6687
Emergency Mgmt. Coordinator - Robert Flanagan .....	973-538-2200
Engineer - Anthony Devizio .....	973-292-6722
Municipal Attorney - David Minchello .....	973-292-6627
Municipal Clerk - Margot G. Kaye .....	973-292-6636
Municipal Prosecutor - Robert Rudy .....	973-292-6687
Police Chief - Darnell Richardson .....	973-292-6725
Superintendent of Schools - Dr. Anne Mucci .....	973-292-2300
Tax Assessor - Kevin Esposito .....	973-292-6668

## Board of Education

Meredith Davidson (Morristown) .....	12/31/23
Alan Smith (Morris Township) .....	12/31/23
Elisabeth Wall (Morristown) .....	12/31/23
Kathleen Cole (Morris Township) .....	12/31/24
Linda K. Murphy (Morris Township) .....	12/31/24
Vivian Rodriguez (Morristown) .....	12/31/24
Cary Lloyd (Morristown) .....	12/31/25
Susan Pedalino (Morris Township) .....	12/31/25
Melissa Spiotta (Morris Township) .....	12/31/25

Meets: Visit [www.morrisschooldistrict.org](http://www.morrisschooldistrict.org) for full meeting schedule

# BOROUGH OF MOUNT ARLINGTON

419 Howard Boulevard, Mt. Arlington, NJ 07856

8:30 AM - 4:30 PM Weekdays;

2nd Thursday of each month, open until 7:30 PM and  
the following Friday, office closes at 12:30 PM

Incorporated November 1, 1890

Mayor & Council

Population - 5,909 (2020 Census)

[mountarlingtonnj.org](http://mountarlingtonnj.org)

[mbansch@mtarlingtonboro.com](mailto:mbansch@mtarlingtonboro.com)



7th Congressional District - 25th Legislative District

(remains the 25th Legislative District beginning with 2023 elections)

Public Business .....	973-398-6832
Municipal Clerk .....	973-398-6832 x125
Police .....	973-398-2100
Fire .....	973-398-3440
Vital Statistics .....	973-398-6832 x125
	(Fax) 973-398-8662

## Mayor

Michael Stanzilis ..... 12/31/26 (R)

## Council Members

Jack Delaney, President ..... 12/31/23 (R)

Melissa Fostle ..... 12/31/23 (R)

Dave BaRoss ..... 12/31/24 (R)

Nita Galate ..... 12/31/24 (R)

Andrew Cangiano ..... 12/31/25 (R)

Leonard Loughridge, Jr. .... 12/31/25 (R)

Meets: 1st Tuesday of each month at 7:00 PM

## Officers

Administrator/CFO - Carolyn Rinaldi ..... 973-398-6832 x116

Court Administrator - Ann Marie Bell ..... 973-398-6832 x131

Emergency Mgmt. Coordinator - Chief Matthew Green ..... 973-398-2100

Engineer - CP Engineers ..... 973-300-9003

Municipal Attorney - Matthew D. Jessup, Esq. .... 973-622-4850

Municipal Clerk - Matthew Bansch ..... 973-398-6832 x112

Municipal Prosecutor - Douglas Cabana ..... 973-398-6832 x131

Police Chief - Matthew Green ..... 973-398-2100

Superintendent of Schools - Monica Rowland ..... 973-398-6400

Tax Assessor - Jack Marchione ..... 973-398-6832 x123

## Board of Education

Rachel Byrne ..... 12/31/23

Melissa Eckert ..... 12/31/23

Karl Svenningsen ..... 12/31/23

Edwin Botero ..... 12/31/24

Sheila Studint ..... 12/31/24

Albert Roldan ..... 12/31/25

John Albert Decena ..... 12/31/25

Meets: Visit [www.mtarlingtonk8.org](http://www.mtarlingtonk8.org) for full meeting schedule



# TOWNSHIP OF MOUNT OLIVE

204 Flanders-Drakestown Road,  
PO Box 450, Budd Lake, NJ 07828  
8:30 AM - 4:30 PM Weekdays

Incorporated March 22, 1871  
Mayor & Council Plan E - Faulkner Act  
Population - 28,886 (2020 Census)

[www.mountolivetwpnj.org](http://www.mountolivetwpnj.org)  
[clerk@mtolivetwp.org](mailto:clerk@mtolivetwp.org)



7th Congressional District - 24th Legislative District  
(remains the 24th Legislative District beginning with 2023 elections)

Public Business .....	973-691-0900
Municipal Clerk .....	973-691-0900 x7291
Police .....	973-691-0850
Fire .....	973-691-0900 x7240
Violations Bureau .....	973-691-0900 x7210
Vital Statistics .....	973-691-0900 x7330
(Fax) 973-691-2080	

## Mayor

Rob Greenbaum ..... 12/31/23 (R)

## Council Members

Charles Aaron, Jr. .... 12/31/23 (R)  
Colleen Labow ..... 12/31/23 (R)  
Joe Nicastro ..... 12/31/23 (R)  
Alex Roman ..... 12/31/23 (R)  
John Ferrante ..... 12/31/25 (R)  
John Mania ..... 12/31/25 (R)  
Greg Stewart ..... 12/31/25 (R)

Meets: Every other Tuesday (exact dates are on website) at 7:00 PM

## Officers

Administrator - Andrew Tatarenko ..... 973-691-0900 x7201  
Court Administrator - Mary Sherman ..... 973-691-0900 x7210  
Emergency Mgmt. Coordinator - Andrew Tatarenko ..... 973-691-0900 x7201  
Engineer - Michael G. Vreeland - Van Cleef Eng. Assoc. .... 862-284-1100  
Municipal Attorney - Fred Semrau, Esq. .... 973-334-1900  
Municipal Clerk - Michelle Masser ..... 973-691-0900 x7291  
Municipal Prosecutor - Brian Mason, Esq. .... 973-691-0900 x7210  
Police Chief - Steve Beecher ..... 973-691-0900 x7558  
Superintendent of Schools - Dr. Sumit Bangia ..... 973-691-4008  
Tax Assessor - Jack Marchione, C.T.A. .... 973-691-0900 x7226

## Board of Education

Antoine Gayles ..... 12/31/23  
Anthony Giordano ..... 12/31/23  
Christopher Zeier ..... 12/31/23  
Jennifer Aquino ..... 12/31/24  
Elizabeth Ouimet ..... 12/31/24  
Anthony Strillacci ..... 12/31/24  
Lisa Fenton ..... 12/31/25  
Louisa Melendez ..... 12/31/25  
Lisa Narcise ..... 12/31/25

Meets: Visit [www.motsd.org](http://www.motsd.org) for full meeting schedule

# BOROUGH OF MOUNTAIN LAKES

400 Boulevard, Mountain Lakes, NJ 07046  
8:30 AM - 4:30 PM Weekdays

Incorporated April 29, 1924  
Council & Manager Faulkner Act 1975  
Population - 4,472 (2020 Census)

[www.mtnlakes.org](http://www.mtnlakes.org)  
[clerk@mtnlakes.org](mailto:clerk@mtnlakes.org)



11th Congressional District - 25th Legislative District  
(changing to 26th Legislative District beginning with 2023 elections)

Public Business .....	973-334-3131 x2001
Municipal Clerk .....	973-334-3131 x2006
Police .....	973-334-1413
Fire .....	973-394-1094
Violations Bureau .....	973-625-8300
Vital Statistics .....	973-334-3131 x2006

(Fax) 973-528-5800

## Mayor

Khizar Sheikh..... 12/31/23 (D)

## Council Members

Lauren Barnett .....	12/31/24 (D)
Cynthia Korman .....	12/31/24 (D)
Chris Richter .....	12/31/24 (R)
Khizar Sheikh .....	12/31/24 (D)
Chris Cannon .....	12/31/26 (D)
Thomas Menard .....	12/31/26 (D)
Melissa Muilenburg .....	12/31/26 (D)

Meets: 2nd & 4th Monday of each month at 7:00 PM (Public Session)

## Officers

Court Administrator - Silvyia Luna Victoria .....	973-625-8300
Emergency Mgmt. Coordinator - Shawn M. Bennett .....	973-334-1507 x2105
Engineer - Anderson & Denzler .....	973-887-2270
Manager - Mitchell Stern .....	973-334-3131 x2007
Municipal Attorney - Murphy McKeon P.C. ....	973-835-0100
Municipal Clerk - Cara Fox .....	973-334-3131 x2006
Municipal Prosecutor - Brian Mason .....	973-366-9300
Police Chief - Shawn M. Bennett .....	973-334-1507 x2105
Superintendent of Schools - Michael J. Fetherman .....	973-334-8280
Tax Assessor - Kristen Umansky .....	973-334-3131 x2002

## Board of Education

Kevin Driscoll .....	12/31/23
Patricia Lewis .....	12/31/23
Jennifer Parker .....	12/31/23
Meghan Leininger .....	12/31/24
Aruni Don .....	12/31/24
Erinn Tucker .....	12/31/24
Joanne Barkauskas .....	12/31/25
James Hirschfeld .....	12/31/25
Lauren Silva McIntyre .....	12/31/25

Meets: Visit [www.mlschools.org](http://www.mlschools.org) for full meeting schedule

# BOROUGH OF NETCONG

23 Maple Avenue, Netcong, NJ 07857  
8:30 AM - 4:30 PM Weekdays

Incorporated October 22, 1894  
Mayor & Council  
Population - 3,375 (2020 Census)

[www.netcong.org](http://www.netcong.org)  
[boroughclerk@netcong.org](mailto:boroughclerk@netcong.org)



7th Congressional District - 25th Legislative District  
(changing to 24th Legislative District beginning with 2023 elections)

Public Business .....	973-347-0252
Municipal Clerk .....	973-347-0252 x105
Police & Fire .....	973-347-7700
Violations Bureau .....	973-691-0900
Vital Statistics .....	973-347-0252 x105

(Fax) 973-347-3020

## Mayor

Joseph Nametko ..... 12/31/23 (R)

## Council Members

Elmer Still .....	12/31/23 (R)
John Sylvester, Jr. ....	12/31/23 (R)
Joseph Albensi .....	12/31/24 (R)
Todd Morton .....	12/31/24 (R)
Robert Hathaway.....	12/31/25 (D)
Thomas Laureys.....	12/31/25 (R)

Meets: 1st & 2nd Thursday of each month

## Officers

Administrator - Ralph E. Blakeslee, III .....	973-347-0252
Court Administrator - Shared Services with Mt. Olive .....	973-691-0900
Emergency Mgmt. Coordinator - Wayne Anthony .....	973-691-5729
Engineer - Samantha Anello .....	908-238-5032
Municipal Attorney - Anthony M. Bucco, Esq. ....	973-835-0100
Municipal Clerk - Cynthia Eckert .....	973-347-0252 x105
Municipal Prosecutor - Shared Services with Mt. Olive .....	973-691-0900
Police Chief - Russell Van Houten .....	973-347-7700
Superintendent of Schools - Kathleen E. Walsh .....	973-347-0020
Tax Assessor - Joseph McKeon .....	973-347-0252 x100

## Lenape Valley Regional Board of Education

Michael Bohr.....	12/31/24
MaryLu Costanzo .....	12/31/24

Meets: Visit [www.lvhs.org](http://www.lvhs.org) for full meeting schedule

## Local Board of Education

Walter Barbero .....	12/31/23
Bernadette Dalesandro .....	12/31/23
Jayson Latham .....	12/31/23
Anthony Arbolino .....	12/31/24
Karen Lapsley.....	12/31/24
Kerri Santalucia .....	12/31/24
Clairissa Chapman .....	12/31/25
Jessica Parks .....	12/31/25
Bryan Stevens .....	12/31/25

Meets: Visit [www.netcongschool.org](http://www.netcongschool.org) for full meeting schedule

# TOWNSHIP OF PARSIPPANY-TROY HILLS

1001 Parsippany Boulevard, Parsippany, NJ 07054  
8:30 AM - 5:00 PM Weekdays

Incorporated May 9, 1928

Mayor & Council Plan E - Faulkner Act 1/1/66  
Population - 56,162 (2020 Census)

[www.parsippany.net](http://www.parsippany.net)



11th Congressional District - 26th Legislative District  
(remains the 26th Legislative District beginning with 2023 elections)

Public Business .....	973-263-4350
Municipal Clerk .....	973-263-4357
Police & Fire .....	973-263-4300
Violations Bureau.....	973-263-4290
Vital Statistics .....	973-263-4351

(Fax) 973-263-2051

## Mayor

James R. Barberio ..... 12/31/25 (R)

## Council Members

Loretta Gagnani, President ..... 12/31/23 (R)  
Michael J. dePierro, Vice President..... 12/31/23 (R)  
Paul Carifi, Jr. .... 12/31/23 (R)  
Justin Musella ..... 12/31/25 (R)  
Frank Neglia ..... 12/31/25 (R)

Meets: Please visit [www.parsippany.net](http://www.parsippany.net) for meeting dates and times

## Officers

Administrator - James Cryan ..... 973-263-4391  
Court Administrator - Al Leal ..... 973-263-4375  
Emergency Mgmt. Coordinator - Eric Hubner ..... 973-263-4332  
Engineer - Justin Lizza ..... 973-263-7266  
Municipal Attorney - Michael B. Lavery ..... 908-852-2600  
Municipal Clerk - Khaled Madin ..... 973-263-4358  
Municipal Prosecutor - Lisa Chadwick..... 973-263-4290  
Police Chief - Richard Pantina..... 973-263-4332  
Superintendent of Schools - Barbara Sargent..... 973-263-7250  
Tax Assessor - Daniel Cassese ..... 973-263-4272

## Board of Education

Timothy Berrios..... 12/31/23  
Matthew DeVitto ..... 12/31/23  
Deborah Orme ..... 12/31/23  
Sheethal Abraham ..... 12/31/24  
Susy Golderer..... 12/31/24  
Judy Mayer ..... 12/31/24  
Alison Cogan ..... 12/31/25  
Jack Raia ..... 12/31/25  
Michelle Shappell..... 12/31/25

Meets: Visit [www.pthsd.k12.nj.us](http://www.pthsd.k12.nj.us) for full meeting schedule

# TOWNSHIP OF PEQUANNOCK

530 Newark-Pompton Turnpike, Pompton Plains, NJ 07444  
8:30 AM - 4:30 PM Weekdays

Incorporated March 25, 1740  
Council & Manager Plan E 1/1/56  
Population - 15,571 (2020 Census)

[www.peqtwp.org](http://www.peqtwp.org)  
[townshipclerk@peqtwp.org](mailto:townshipclerk@peqtwp.org)

11th Congressional District - 40th Legislative District  
(changing to 26th Legislative District beginning with 2023 elections)

Public Business .....	973-835-5700
Municipal Clerk .....	973-835-5700 x121
Police & Fire .....	973-835-1700
Violations Bureau .....	973-835-5700 x114
Vital Statistics .....	973-835-5700 x127

(Fax) 973-835-1152

## Mayor

David Kohle ..... 12/31/23 (R)

## Council Members

Ryan Herd ..... 12/31/24 (R)  
David Kohle ..... 12/31/24 (R)  
John Driesse ..... 12/31/26 (R)  
Melissa Florance-Lynch ..... 12/31/26 (R)  
Kyle Russell ..... 12/31/26 (R)

Meets: 2nd & 4th Tuesday of each month at 7:00 PM

## Officers

Court Administrator - Shelly Gallagher ..... 973-835-5700 x114  
Emergency Mgmt. Coordinator - James Bonelli ..... 973-835-5700 x140  
Engineer - Frank Russo ..... 973-835-5700 x188  
Manager - Adam Brewer ..... 973-835-5700 x133  
Municipal Attorney - Robert Oostdyk, Esq. .... 973-835-0100  
Municipal Clerk - Carol Marsh ..... 973-835-5700 x121  
Deputy Municipal Clerk - Lisa Consulmagno ..... 973-835-5700 x110  
Municipal Prosecutor - Nicholas A. Galante ..... 973-890-9010  
Police Chief - Daniel Comune ..... 973-835-1700  
Superintendent of Schools - Michael Portas ..... 973-616-6040  
Tax Assessor - Jason Laliker ..... 973-835-5700 x120

## Board of Education

Sam Ciresi ..... 12/31/23  
Timothy Gitin ..... 12/31/23  
Cara Shenton ..... 12/31/23  
Joseph Blumert ..... 12/31/24  
Megan Dempsey ..... 12/31/24  
Brian Senyk ..... 12/31/24  
Danielle Esposito ..... 12/31/25  
Greg MacSweeney ..... 12/31/25  
Vincent Pompeo ..... 12/31/25

Meets: Visit [www.pequannock.org](http://www.pequannock.org) for full meeting schedule

# TOWNSHIP OF RANDOLPH

502 Millbrook Avenue, Randolph, NJ 07869  
8:30 AM - 4:30 PM Weekdays

Incorporated November 13, 1805  
Council & Manager Plan E 1/1/68  
Population - 26,504 (2020 Census)

[www.randolphnj.org](http://www.randolphnj.org)



11th Congressional District - 25th Legislative District  
(remains the 25th Legislative District beginning with 2023 elections)

Public Business .....	973-989-7100
Municipal Clerk .....	973-989-7041
Police .....	973-989-7010
Fire .....	973-989-7039
Violations Bureau .....	973-989-7054
Vital Statistics .....	973-989-7050
(Fax) 973-989-7076	

## Mayor

Lou Nisivoccia.....12/31/23 (R)

## Council Members

Christine Carey, Deputy Mayor .....	12/31/24 (R)
Joseph Hathaway .....	12/31/24 (R)
Joanne Veech .....	12/31/24 (R)
Helene Elbaum .....	12/31/26 (R)
Mark H. Forstenhausler .....	12/31/26 (R)
Lou Nisivoccia.....	12/31/26 (R)
Marie Potter .....	12/31/26 (R)

Meets: Regular Meetings on the 1st & 3rd Thursday of each month at 6:00 PM  
at Town Hall. Meeting schedule is subject to change.

## Officers

Court Administrator - Christine Hopler .....	973-989-7054
Emergency Mgmt. Coordinator - Rich Briant.....	973-989-7039
Engineer - Paul Ferriero .....	973-989-7068
Manager - Gregory V. Poff, II .....	973-989-7060
Municipal Attorney - Edward Buzak.....	973-335-0600
Municipal Clerk - Donna Marie Luciani.....	973-989-7041
Municipal Prosecutor - John Horan .....	973-989-7054
Police Chief - Will Harzula .....	973-989-7027
Superintendent of Schools - Jennifer A. Fano.....	973-361-0808 x204
Tax Assessor - Glen Sherman .....	973-989-7074

## Board of Education

Ronald Conti .....	12/31/23
Christine Petrat .....	12/31/23
Dorene Roche .....	12/31/23
Michael Giordano.....	12/31/24
Allison Manfred .....	12/31/24
Jaime Walker .....	12/31/24
Amanda Adams .....	12/31/25
Hazel Ball.....	12/31/25
Sheldon Epstein.....	12/31/25

Meets: Visit [www.rtnj.org](http://www.rtnj.org) for full meeting schedule

# BOROUGH OF RIVERDALE

91 Newark-Pompton Turnpike, Riverdale, NJ 07457  
8:30 AM - 4:30 PM Weekdays

Incorporated April 17, 1923  
Mayor & Council Plan  
Population - 4,107 (2020 Census)

[www.riverdalenj.gov](http://www.riverdalenj.gov)  
[clerk@riverdalenj.gov](mailto:clerk@riverdalenj.gov)



11th Congressional District - 40th Legislative District  
(changing to 26th Legislative District beginning with 2023 elections)

Public Business & Municipal Clerk .....	973-835-4060 x212
Police .....	973-835-0034
Fire .....	973-831-1584
Violations Bureau .....	973-835-1013
Vital Statistics .....	973-835-4060 x214
(General Fax) 973-835-0783 (Violations Fax) 973-835-5287	

## Mayor

Paul M. Carelli ..... 12/31/23 (R)

## Council Members

Michael Kheyfets .....	12/31/23 (R)
Vincent Pellegrini .....	12/31/23 (R)
Dave Desai .....	12/31/24 (R)
Matthew Oswald .....	12/31/24 (R)
Paul Purcell .....	12/31/25 (R)
Stephen Revis .....	12/31/25 (R)

Meets: 2nd & 4th Wednesday of each month at 7:30 PM

## Officers

Court Administrator - Elianna Keisling .....	973-835-1013
Emergency Mgmt. Coordinator - James Regeling, Jr. ....	973-835-4060
Engineer - Thomas Boorady .....	973-835-8300
Municipal Attorney - Robert Oostdyk, Esq. ....	973-835-0100
Municipal Clerk - Abubakar T. Jalloh .....	973-835-4060 x212
Municipal Prosecutor - James LaSala .....	973-831-7757
Police Chief - Kevin Smith .....	973-835-0034
Superintendent of Schools - Jayson Gutierrez .....	973-839-1300
Tax Assessor - John Gillooly .....	973-835-4060

## Board of Education

Marybeth Thomas .....	12/31/23
Keith Hamilton .....	12/31/24
Russell Hatzel .....	12/31/24
Alexis Stone .....	12/31/24
Lisa Ferrara .....	12/31/25
Kathleen Miceli .....	12/31/25
Ann Marie Nadiroglu .....	12/31/25

Meets: Visit [www.rpsnj.org](http://www.rpsnj.org) for full meeting schedule



# BOROUGH OF ROCKAWAY

1 East Main Street, Rockaway, NJ 07866  
8:30 AM - 4:30 PM Weekdays

Incorporated July 10, 1894

Mayor & Council

Population - 6,598 (2020 Census)

[www.rockawayborough.org](http://www.rockawayborough.org)

[boroughclerk@rockawayborough.org](mailto:boroughclerk@rockawayborough.org)



11th Congressional District - 25th Legislative District  
(remains the 25th Legislative District beginning with 2023 elections)

Public Business & Municipal Clerk .....	973-627-2000
Police .....	973-627-1314
Fire .....	973-625-0006
Violations Bureau (Shared Services with Parsippany) .....	973-263-4290
Vital Statistics .....	973-627-2000

(Fax) 973-627-8294

## Mayor

Thomas Mulligan ..... 12/31/23 (R)

## Council Members

Melissa Burnside ..... 12/31/23 (R)  
Patrick McDonald ..... 12/31/23 (R)  
Thomas J. Haynes, III ..... 12/31/24 (R)  
James R. Hurley ..... 12/31/24 (R)  
Thomas Stockbower ..... 12/31/25 (R)  
Robert Smith ..... 12/31/25 (R)

Meets: 2nd & 4th Thursday of each month

## Officers

Administrator - Patricia Reiche ..... 973-627-2000  
Court Administrator - Shared Services with Parsippany ..... 973-263-4920  
Emergency Mgmt. Coordinator - Russell Greuter ..... 973-627-1314  
- Conrad Pepperman ..... 973-627-1314  
Engineer - John Ruschke ..... 908-238-5000  
Municipal Attorney - Joseph J. Bell, Esq. .... 973-442-7900  
Municipal Clerk - Kimberly Cuspilich ..... 973-627-2000  
Municipal Prosecutor - Shared Services with Parsippany ..... 973-263-4920  
Police Chief - Conrad Pepperman ..... 973-627-1314  
Superintendent of Schools - Anthony Grieco ..... 973-625-8601  
Tax Assessor - Jason Laliker ..... 973-627-2000

## Morris Hills Regional Board of Education

William Serafin ..... 12/31/24

Meets: Visit [www.mhrd.org](http://www.mhrd.org) for full meeting schedule

## Local Board of Education

Edward Graf ..... 12/31/23  
Jeffrey Tobias ..... 12/31/23  
Alexis Piombino ..... 12/31/24  
Karen Walter ..... 12/31/24  
Brian Rivieccio ..... 12/31/25

Meets: Visit [www.rockboro.org](http://www.rockboro.org) for full meeting schedule

# TOWNSHIP OF ROCKAWAY

65 Mount Hope Road, Rockaway, NJ 07866

8:30 AM - 4:30 PM Weekdays

Incorporated March 5, 1844

Mayor & Council Plan F 1/1/68

Population - 25,341 (2020 Census)

[www.rockawaytownship.org](http://www.rockawaytownship.org)

[rockadm@rockawaytownship.org](mailto:rockadm@rockawaytownship.org)



11th Congressional District - 26th Legislative District  
(changing to 25th Legislative District beginning with 2023 elections)

Public Business .....	973-627-7200
Municipal Clerk .....	973-983-2834
Police .....	973-625-4000
Fire .....	973-983-2865
Violations Bureau .....	973-627-9000
Vital Statistics .....	973-983-2834

(Fax) 973-627-1081

## Mayor

Joe Jackson ..... 12/31/23 (R)

## Council Members

Howard Kritz .....	12/31/23 (R)
Adam Salberg .....	12/31/23 (R)
Pawel Wojtowicz .....	12/31/23 (R)
Douglas Brookes .....	12/31/25 (R)
Rachael Brookes .....	12/31/25 (R)
Emanuel Friedlander .....	12/31/25 (D)
Mary Noon .....	12/31/25 (R)
John (Jack) Quinn .....	12/31/25 (R)
Jonathan Sackett .....	12/31/25 (D)

Meets: Meetings held every 2nd & 4th Tuesday of each month.

## Officers

Administrator - Patricia Seger .....	973-983-2868
Court Administrator - Richard Boulineau .....	973-627-9000
Emergency Mgmt. Coordinator - Robert Scherr .....	973-625-4000
Engineer - Allison Ferrante .....	973-983-2810
Municipal Attorney - John Iacofano and Carl Perrone, Esqs. ....	973-540-1272
Municipal Clerk - Everett Falt, MPA, RMC, QPA .....	973-983-2834
Municipal Prosecutor - Peter King .....	973-627-9000
Police Chief - Martin McParland .....	973-625-4000
Interim Superintendent of Schools - Bruce Watson .....	973-627-8200
Tax Assessor - Kimberly Johnson, Deputy .....	973-983-2819

## Morris Hills Regional Board of Education

Robert Crocetti .....	12/31/23
Patrick Napolitano .....	12/31/23
Barbara Levy .....	12/31/25
Michael Wieczerszak .....	12/31/25

Meets: Visit [www.mhrd.org](http://www.mhrd.org) for full meeting schedule

## Local Board of Education

Andrew Forst .....	12/31/23
Lisa Mezik .....	12/31/23
Tanya Shields .....	12/31/24
Larissa Smith .....	12/31/24
Kristy Curelaru .....	12/31/25
Megan Lukany .....	12/31/25
Aaron Tomasini .....	12/31/25

Meets: Visit [www.rocktwp.net](http://www.rocktwp.net) for full meeting schedule

# TOWNSHIP OF ROXBURY

1715 Route 46, Ledgewood, NJ 07852  
8:00 AM - 4:30 PM Weekdays

Formed December 24, 1740  
Incorporated February 21, 1798  
Council - Manager (Faulkner Act)  
Effective January 1, 1982  
Population - 22,950 (2020 Census)

[www.roxburynj.us](http://www.roxburynj.us)  
[rheada@roxburynj.us](mailto:rheada@roxburynj.us)



7th Congressional District - 25th Legislative District  
(changing to 24th Legislative District beginning with 2023 elections)

Public Business .....	973-448-2000
Municipal Clerk .....	973-448-2001
Police & Fire .....	973-448-2100
Violations Bureau.....	973-448-2034
Vital Statistics .....	973-448-2029
(Fax) 973-448-2111	

## Mayor

Jim Rilee ..... 12/31/23 (R)

## Council Members

Jaki Albrecht, Deputy Mayor..... 12/31/23 (R)  
Tom Carey ..... 12/31/23 (R)  
Fred Hall ..... 12/31/23 (R)  
Shawn Potillo ..... 12/31/23 (R)  
Mark Crowley..... 12/31/25 (R)  
Robert DeFillippo..... 12/31/25 (R)  
Jim Rilee ..... 12/31/25 (R)

Meets: 2nd & 4th Tuesday of each month

## Officers

Court Administrator - Shannon Geddis ..... 973-448-2033  
Emergency Mgmt. Coordinator - Robert Hackett ..... 973-448-2109  
Engineer - Melanie Michetti ..... 973-448-2018  
Manager - John M. Shepherd ..... 973-448-2002  
Municipal Attorney - Anthony M. Bucco ..... 973-835-0100  
Municipal Clerk - Amy E. Rhead..... 973-448-2001  
Municipal Prosecutor - Douglas Cabana..... 973-335-7100  
Police Chief - Dean Adone ..... 973-448-2037  
Superintendent of Schools - Loretta Radulic..... 973-584-6099  
Tax Assessor - Joseph McKeon..... 973-448-2021

## Board of Education

Joseph Bocchino IV ..... 12/31/23  
Heather Champagne ..... 12/31/23  
Anne Colucci..... 12/31/23  
Leo Coakley..... 12/31/24  
Kathy Purcell..... 12/31/24  
Brian Staples ..... 12/31/24  
Sharon MacGregor-Nazzaro ..... 12/31/25  
Christopher Milde..... 12/31/25  
Carol Scheneck ..... 12/31/25

Meets: Visit [www.roxbury.org](http://www.roxbury.org) for full meeting schedule

# BOROUGH OF VICTORY GARDENS

337 South Salem Street, Dover, NJ 07801  
8:00 AM - 4:00 PM Weekdays

Incorporated 1951  
Borough Mayor & Council  
Population - 1,582 (2020 Census)

[www.victorygardensnj.gov](http://www.victorygardensnj.gov)  
[gardensvg@optonline.net](mailto:gardensvg@optonline.net)

11th Congressional District - 25th Legislative District  
(remains the 25th Legislative District beginning with 2023 elections)

Public Business & Municipal Clerk.....	973-366-5312
Police (State).....	973-347-1000
Fire (Shared Service with Dover).....	973-366-0301
Violations Bureau (Joint Municipal Court of Dover).....	973-366-2200
Vital Statistics.....	973-366-5312

(Fax) 973-366-9711

## Mayor

David Holeman, Jr..... 12/31/24 (D)

## Council Members

Stuart Hale.....	12/31/23 (D)
Ismael Lorenzo, Sr.....	12/31/23 (D)
Ondria Garcia-Montes.....	12/31/24 (D)
Kendyll Hedgepath.....	12/31/24 (D)
Vera Cheatham.....	12/31/25 (D)
James Glass.....	12/31/25 (D)

Meets: 2nd & 4th Tuesday of each month at 6:00 PM

## Officers

Administrator - Deborah Evans.....	973-366-5312
Court Administrator - Joint Municipal Court of Dover.....	973-366-2200
Emergency Mgmt. Coordinator - Chris Barella/David Holeman ....	973-366-5312
Engineer - Leon Hall.....	973-887-2270
Municipal Attorney - Philip Feintuch.....	201-656-8600
Municipal Clerk - Deborah Evans.....	973-366-5312
Municipal Prosecutor - Joint Municipal Court of Dover.....	973-366-2200
Tax Assessor - Glen Sherman.....	973-366-5312

## Dover Board of Education

Dahiana Grisales.....	12/31/23
Benjamin Robles.....	12/31/23
Krista Seanor.....	12/31/23
Daniella Mendez.....	12/31/24
Scott Miller.....	12/31/24
Tia Nutting.....	12/31/24
Debora Acevedo.....	12/31/25
Sandra Downs.....	12/31/25
Kimberly Philips.....	12/31/25

Meets: Visit [www.dover-nj.org](http://www.dover-nj.org) for full meeting schedule

# TOWNSHIP OF WASHINGTON

43 Schooley's Mountain Road, Long Valley, NJ 07853  
8:00 AM - 4:00 PM Weekdays

Incorporated February 12, 1798  
Township Committee  
Population - 18,197 (2020 Census)

[www.wtmorris.org](http://www.wtmorris.org)



7th Congressional District - 25th Legislative District  
(changing to 24th Legislative District beginning with 2023 elections)

Public Business & Municipal Clerk .....	908-876-3315
Police & Fire.....	908-876-3232
Violations Bureau.....	908-876-3852
Vital Statistics .....	908-876-3650
(Fax) 908-876-5138	

## Mayor

Matthew Murello .....12/31/23 (R)

## Committee Members

Matthew Murello .....12/31/23 (R)  
Bill Roehrich.....12/31/24 (R)  
Kenneth Short.....12/31/24 (R)  
Michael Marino .....12/31/25 (R)  
Richard Wall.....12/31/25 (R)

Meets: 3rd Monday of each month at 7:00 PM

## Officers

Administrator - Andrew Coppola..... 908-876-3315  
Court Administrator - Jan Simonetti..... 908-876-3852  
Emergency Mgmt. Coordinator - Matt Lopez..... 908-876-3232  
Engineer - Van Cleef Engineering ..... 908-454-3080  
Municipal Attorney - Dawn Sullivan, Esq..... 973-334-1901  
Municipal Clerk - Denean Probasco ..... 908-876-3315  
Municipal Prosecutor - Maryann McCoy..... 908-876-3852  
Police Chief - Jeff Almer ..... 908-876-3232  
Superintendent of Schools - Peter Turnamian, Ed.D. .... 908-876-4172  
Tax Assessor - Jacque Cardini..... 908-876-9132

## West Morris Regional Board of Education

Suzanne Bliesath.....12/31/23  
Armand Czapkowski.....12/31/24  
John Sheppard .....12/31/24  
Lisa Woodring.....12/31/25

Meets: Visit [www.wmrhsd.org](http://www.wmrhsd.org) for full meeting schedule

## Local Board of Education

Jason Koestenblatt.....12/31/23  
Jill Mucerino.....12/31/23  
Stephanie Wilson.....12/31/23  
Carmine Capogrosso.....12/31/24  
Cindy Ruggiero.....12/31/24  
Robert Waskis .....12/31/24  
Jessica DeCicco .....12/31/25  
Lyndsay Suchy .....12/31/25  
John Holly.....12/31/25

Meets: Visit [www.wtschools.org](http://www.wtschools.org) for full meeting schedule

# BOROUGH OF WHARTON

10 Robert Street, Wharton, NJ 07885  
8:30 AM - 4:30 PM Weekdays

Incorporated June 25, 1895  
Mayor & Council  
Population - 7,241 (2020 Census)

[www.whartonnj.com](http://www.whartonnj.com)  
[gevangelista@whartonnj.com](mailto:gevangelista@whartonnj.com)



7th Congressional District - 25th Legislative District  
(remains the 25th Legislative District beginning with 2023 elections)

Public Business .....	973-361-8444
Municipal Clerk .....	973-361-8444 x2713
Police .....	973-366-5893
Fire .....	973-361-0557
Violations Bureau .....	973-398-6832 x131
Vital Statistics .....	973-361-8444 x2710
(Fax) 973-361-5281	

## Mayor

William J. Chegwiddden ..... 12/31/26 (R)

## Council Members

Vincent Binkoski ..... 12/31/23 (R)  
Sandra Hayes ..... 12/31/23 (R)  
Nicole Wickenheisser ..... 12/31/24 (R)  
Thomas Yeager ..... 12/31/24 (R)  
Robert Norton ..... 12/31/25 (R)  
Paola Vasquez ..... 12/31/25 (R)

Meets: Please visit [www.whartonnj.com](http://www.whartonnj.com) for meeting dates and times

## Officers

Administrator - Joseph Kovalcik, Jr. .... 973-361-8444 x2711  
Court Administrator - Aida Anne Cahill ..... 973-398-6832 x131  
Emergency Mgmt. Coordinator - Gene Caulfield ..... 973-361-8444  
Engineer (General) - David Battaliga ..... 862-284-1100  
Engineer (Water, Sewer, Planning Board) - Chris Borinski ..... 973-538-2120  
Municipal Attorney - Roman Hirniak ..... 973-998-6860  
Municipal Clerk - Gabrielle Evangelista ..... 973-361-8444 x2713  
Municipal Prosecutor - Doug Cabana ..... 973-398-6832 x131  
Police Chief - David Young ..... 973-366-5893  
Superintendent of Schools - Chris Herdman ..... 973-361-2593  
Tax Assessor - Glen Sherman ..... 973-361-8444 x2720

## Morris Hills Regional Board of Education

Theresa Yeager ..... 12/31/24

Meets: Visit [www.mhrd.org](http://www.mhrd.org) for full meeting schedule

## Local Board of Education

Anthony Astrologo ..... 12/31/23  
Gilbert Bahr ..... 12/31/23  
Paul Breda ..... 12/31/24  
Jennifer Hobbs ..... 12/31/24  
Satwant Banga ..... 12/31/25  
Kelly Elardo ..... 12/31/25  
Robin Lynn Ghebreal ..... 12/31/25

Meets: Visit [www.wbps.org](http://www.wbps.org) for full meeting schedule

# MORRIS COUNTY NEWSPAPERS & RADIO STATIONS

## **Daily Record**

(973) 428-6200; [www.dailyrecord.com](http://www.dailyrecord.com)

Bill Westhoven, County Reporter; (973) 428-6627 or (973) 917-9242;

[wwesthoven@gannettnj.com](mailto:wwesthoven@gannettnj.com)

Gene Myers, Reporter; (973) 930-5910; [myers@northjersey.com](mailto:myers@northjersey.com)

Jesse Gomez, County Reporter; (973) 569-7179; [jgomez@gannettnj.com](mailto:jgomez@gannettnj.com)

Albina Sportelli, Morris County Editor; (862) 684-2831; [sportelli@northjersey.com](mailto:sportelli@northjersey.com)

## **NJ Advance Media: The Star Ledger & nj.com**

Woodbridge Corporate Plaza, 485 Route 1 S, Bldg. E, Ste. 300, Iselin, NJ 08830

(888) 782-7533

Robin Wilson-Glover, Managing Producer; [rglover@njadvancemedia.com](mailto:rglover@njadvancemedia.com)

[morris@njadvancemedia.com](mailto:morris@njadvancemedia.com)

## **Lake Hopatcong News**

(973) 663-2800 or (862) 219-0668; [www.lakehopatcongnews.com](http://www.lakehopatcongnews.com)

Karen Fucito, Editor; [editor@lakehopatcongnews.com](mailto:editor@lakehopatcongnews.com)

## **Morristown Green**

(973) 944-0530; [www.morristowngreen.com](http://www.morristowngreen.com)

Kevin Coughlin, Editor; [morristowngreen@gmail.com](mailto:morristowngreen@gmail.com)

## **New Jersey Hills Media Group: Chatham Courier, The Citizen of Morris County, Echoes-Sentinel, Florham Park Eagle, Hanover Eagle, Madison Eagle, Morris NewsBee, Mount Olive Chronicle, Observer-Tribune, Randolph Reporter, Roxbury Register**

17 Morristown Road, Bernardsville, NJ 07924

(908) 766-3900; [newjerseyhills.com](http://newjerseyhills.com)

Elizabeth K. Parker, Executive Editor; [eparker@newjerseyhills.com](mailto:eparker@newjerseyhills.com)

## **North Jersey Media Group: Neighbor News & Suburban Trends**

1 Garret Mountain Plaza, PO Box 471, Woodland Park, NJ 07424-0471

(973) 569-7000; [www.northjersey.com](http://www.northjersey.com); [webcontact@northjersey.com](mailto:webcontact@northjersey.com)

Daniel Sforza, Executive Editor; [dsforza@northjersey.com](mailto:dsforza@northjersey.com)

Send news releases to: [newsroom@northjersey.com](mailto:newsroom@northjersey.com)

## **Parsippany Focus**

PO Box 6245, Parsippany, NJ 07054; (800) 242-4349; [www.parsippanyfocus.com](http://www.parsippanyfocus.com)

Frank Cahill, Editor; [news@parsippanyfocus.com](mailto:news@parsippanyfocus.com)

## **Patch Media: Chatham, East Hanover-Florham Park, Jefferson, Long Valley, Madison, Mendham-Chester, Montville, Morris Township-Morris Plains, Morristown, Parsippany, Tri-Borough (Butler, Kinnelon, Riverdale)**

(908) 472-0152; [www.patch.com](http://www.patch.com)

Russ Crespolini, Morris County Editor; (973) 978-4809;

[russ.crespolini@patch.com](mailto:russ.crespolini@patch.com)

## **TAPinto.net**

Mike Shapiro; (908) 370-1158; [mshapiro@tapinto.net](mailto:mshapiro@tapinto.net)

## **WMTR - 1250 AM**

55 Horsehill Road, Cedar Knolls, NJ 07927

(973) 538-1250; [www.wmtram.com](http://www.wmtram.com)

(973) 455-1055; [www.wdhafm.com](http://www.wdhafm.com)

## **WRNJ - 1510 AM & 104.7 FM**

100 US Highway 46 East, Hackettstown, NJ 07840-2636

(908) 850-1000; [www.wrnjradio.com](http://www.wrnjradio.com)

Joyce Estey, News Director; (908) 852-7777; [jestey@wrnj.com](mailto:jestey@wrnj.com)



# NEW JERSEY HOTLINES

## **2-1-1 Helpline** (Statewide)

211 or (877) 652-1148; [www.nj211.org](http://www.nj211.org)

Provides supportive listening and referrals to community and human service programs. 24 hour service.

## **Center for Family Services**

Access Center - (877) 922-2377; [www.centerffs.org](http://www.centerffs.org)

Total information and referral service for families and children statewide. 24 hour service. Translation available.

## **Child Abuse Hotline**

(877) 652-2873 (1-877-NJ-ABUSE); Morris County Offices (9 - 5, Mon. - Fri.)

(973) 927-0931 (Randolph); (973) 829-3600 (Morris Plains); [www.nj.gov/dcf](http://www.nj.gov/dcf)

Receives reports of child abuse. Statewide, Centralized Screening Unit. NJ Department of Human Services, Division of Youth & Family Services. 24 Hour Service, 7 Days a Week.

## **Commission for the Blind & Visually Impaired**

(973) 648-3333 or (877) 685-8878; [www.state.nj.us/humanservices/cbvi](http://www.state.nj.us/humanservices/cbvi)

Provides education, vocational rehabilitation and independent living services. Division of DHS. Bilingual.

## **Council on Compulsive Gambling of NJ**

(800) GAMBLER (1-800-426-2537), bilingual; [www.800gambler.org](http://www.800gambler.org)

Provides info, education and referral services for those affected by the "hidden illness" of compulsive gambling. 24 hour service.

## **Division of the Deaf & Hard of Hearing**

(800) 792-8339; [www.state.nj.us/humanservices/ddhh](http://www.state.nj.us/humanservices/ddhh)

Information for the deaf and hard of hearing concerning skill training, employment, interpreting and other services available through government and the private sector.

## **Division of Disability Services**

(888) 285-3036; [www.state.nj.us/humanservices/ddds](http://www.state.nj.us/humanservices/ddds)

Focuses on serving people who have become disabled as adults, whether through illness or injury.

## **Division of Mental Health & Addiction Services**

(844) 276-2777; [www.state.nj.us/humanservices/dmhas/home/](http://www.state.nj.us/humanservices/dmhas/home/)

To promote the prevention and treatment of substance abuse and support the recovery of individuals affected by addiction.

## **Family Health Services - NJ Early Intervention System**

(888) 653-4463; [nj.gov/health/fhs/eis/index.shtml](http://nj.gov/health/fhs/eis/index.shtml)

Early intervention services (birth to 3 yrs), preschool services (3 to 5 yrs), and school programs for children with disabilities (5 to 21 yrs).

## **Higher Education Student Assistance Authority**

(800) 792-8670 or (609) 584-4480, Bilingual; [www.hesaa.org](http://www.hesaa.org)

Provides students and families with financial and informational resources to pursue education after high school.

## **HIV, STD & TB Services**

(800) 624-2377, Bilingual; [www.nj.gov/health/hivstdtb/](http://www.nj.gov/health/hivstdtb/)

24 hour service. Information hotline.

**Jersey Battered Women's Service Inc.**

24-Hour Helpline - (973) 267-4763; [www.jbws.org](http://www.jbws.org)

JBWS is dedicated to the prevention of domestic violence. For emergency shelter services and/or victim, teen and children's counseling please call the 24 hour help line. For counseling services for those who use abuse, please call the Jersey Center for Non-Violence at 973-539-7801.

**Motor Vehicle Commission**

(609) 292-6500, Bilingual; [www.state.nj.us/mvc](http://www.state.nj.us/mvc)

General information, licenses, registration, permits, and applications.

**National Cancer Institute**

(800) 4-CANCER (1-800-422-6237); [www.cancer.gov](http://www.cancer.gov)

Serving patients, general public & health professionals. Mon. - Fri, 9 AM - 9 PM.

**National Center for Missing & Exploited Children**

(800) 843-5678, Multilingual; [www.missingkids.org/home](http://www.missingkids.org/home)

Provides services nationwide for families and professionals in the prevention of abducted, endangered and sexually exploited children. 24 hour service.

**National Runaway Safeline**

(800) RUNAWAY (1-800-786-2929), Bilingual; [www.1800runaway.org](http://www.1800runaway.org)

Referral service, shelters, counseling, legal aid, crisis intervention, transportation and message relay. 24 hour service.

**NJ FamilyCare**

(800) 701-0710; [www.njfamilycare.org](http://www.njfamilycare.org)

Federal and State funded health insurance program created to help qualified NJ residents of any age find affordable health insurance.

**NJ Sharing Network - Organ & Tissue Donation**

(800) SHARE-NJ (1-800-742-7365), Bilingual; [www.njsharingnetwork.org](http://www.njsharingnetwork.org)

Information on the facts about organ donation and how to sign up to be a donor.

**NJ State Library - Talking Book & Braille Center**

(800) 792-8322; [www.njstatelib.org](http://www.njstatelib.org)

Provides free public library service to NJ residents who cannot easily read standard print materials due to visual impairment or other disability.

**Office of Emergency Management**

(609) 963-6900 (Opt. 1); [www.state.nj.us/njoem](http://www.state.nj.us/njoem)

Morris County OEM - (973) 829-8600; [oem.morriscountynj.gov](http://oem.morriscountynj.gov)

Receives reports and provides assistance concerning natural and man-made disasters. 24 hour service.

**Office of Legislative Services - Public Information**

(800) 792-8630 or (609) 847-3905; [www.njleg.state.nj.us](http://www.njleg.state.nj.us)

Information on bills pending in the legislature.

**Parents Anonymous of New Jersey**

(800) THE-KIDS (1-800-843-5437); [www.paofnj.org](http://www.paofnj.org)

Parent Online Support: Wednesdays at 9 PM, Thursdays at 12 PM.

Self-help program for parents who need support and guidance in raising their children. Information and referral for family concerns statewide. 24 hour service.

Translation services available.

**ReachNJ - Facing Addiction Task Force**

(844) ReachNJ (1-844-732-2465); [www.nj.gov/humanservices/reachnj](http://www.nj.gov/humanservices/reachnj)

Offers 24-hour service focused on addiction, and serves as a one-stop shop to simplify the process for those seeking help.

# STATE EXECUTIVE OFFICIALS

NJ.gov

**Office of the Governor**  
State House, PO Box 001,  
Trenton, NJ 08625

**Phil Murphy, Governor**  
(609) 292-6000

**Department of Agriculture**  
PO Box 330, Trenton, NJ 08625-0330

**Douglas H. Fisher, Secretary**  
(609) 292-3976

**Office of the Attorney General  
(Department of Law & Public Safety)**  
PO Box 080, Trenton, NJ 08625-0080

**Matthew J. Platkin,  
Attorney General**  
(609) 292-4925

**Department of Banking & Insurance**  
PO Box 325, Trenton, NJ 08625-0325

**Marlene Caride, Commissioner**  
(609) 292-7272

**Department of Children & Families**  
PO Box 729, Trenton, NJ 08625-0729

**Christine Norbut Beyer,  
Commissioner** (609) 888-7900

**Civil Service Commission**  
PO Box 317, Trenton, NJ 08625-0310

**Allison Chris Myers, Acting  
Chief Executive Officer** (609) 292-4145

**Department of Community Affairs**  
PO Box 800, Trenton, NJ 08625-0800

**Lt. Governor Sheila Y. Oliver,  
Commissioner** (609) 376-0802

**Department of Corrections**  
PO Box 863, Trenton, NJ 08625-0863

**Victoria L. Kuhn, Esq.,  
Commissioner** (609) 292-4036

**Department of Education**  
PO Box 500, Trenton, NJ 08625-0500

**Angelica Allen-McMillan, Ed. D.,  
Acting Commissioner** (609) 376-3500

**Department of Environmental  
Protection**  
PO Box 402, Trenton, NJ 08625-0402

**Shawn M. LaTourette,  
Commissioner**  
(609) 292-2885

**Department of Health**  
PO Box 360, Trenton, NJ 08625-0360

**Judith M. Persichilli,  
Commissioner** (609) 292-7837

**Department of Human Services**  
PO Box 700, Trenton, NJ 08625-0700

**Sarah Adelman,  
Commissioner** (609) 292-3717

**Department of Labor &  
Workforce Development**  
PO Box 110, Trenton, NJ 08625-0110

**Robert Asaro-Angelo,  
Commissioner**  
(609) 659-9045

**Department of Military &  
Veterans Affairs**  
PO Box 340, Trenton, NJ 08625-0340

**Brigadier General Lisa J. Hou, D.O.,  
Adjutant General**  
(609) 530-6892

**Department of State**  
PO Box 300, Trenton, NJ 08625-0300

**Tahesha Way, Esq.  
Secretary of State**  
(609) 777-2581

**Department of Transportation**  
PO Box 600, Trenton, NJ 08625-0600

**Diane Gutierrez-Scaccetti,  
Commissioner** (609) 963-1940

**Department of Treasury**  
PO Box 002, Trenton, NJ 08625-0002

**Elizabeth Maher Muoio, Treasurer**  
(609) 292-6748

# ZIP CODES

<u>Municipality</u>	<u>Zip Code</u>	<u>Post Office</u>
<b>Boonton, Town</b>	07005	Boonton
<b>Boonton Township</b>	07005	Boonton
Deer Pond - 07005, Powerville - 07005,	07834	Denville
Rock Ridge Lake - 07834, Rockaway Valley - 07005, Sheep Hill - 07005		
<b>Butler Borough</b>	07405	Butler
<b>Chatham Borough</b>	07928	Chatham
Stanley - 07928		
<b>Chatham Township</b>	07928	Chatham
Flora Hill - 07928, Great Swamp - 07928,	07935	Green Village
Mount Vernon - 07928, Sunrise Lake - 07935,	07940	Madison
Hickory Tree - 07928	07961	Convent Station
	07960	Morristown
<b>Chester Borough</b>	07930	Chester
<b>Chester Township</b>	07930	Chester
Hacklebarney - 07934, Horton - 07845,	07934	Gladstone
Milldale - 07930, Milltown - 07930,	07845	Ironia
Pleasant Hill - 07836	07977	Peapack
	07931	Far Hills
<b>Denville Township</b>	07836	Flanders
Lake Arrowhead - 07834, Cedar Lake - 07834,	07834	Denville
Cooks Pond - 07834, Cooper Lake - 07834,	07801	Dover
Franklin - 07834, Indian Lake - 07834,	07866	Rockaway
Estling Lake - 07834, Lake Openaka - 07834,		
Pidgeon Hill - 07834, Rock Ridge - 07834,		
Rock Ridge Lake - 07834, Snake Hill - 07834,		
Union Hill - 07801		
<b>Dover, Town</b>	07801	Dover
	07802	
<b>East Hanover Township</b>	07936	East Hanover
Hanover Neck - 07936		
<b>Florham Park Borough</b>	07932	Florham Park
<b>Hanover Township</b>	07927	Cedar Knolls
Eden Mill - 07981, Horse Hill - 07927	07981	Whippany
	07981	Convent
	07950	Morris Plains
	07936	East Hanover
<b>Harding Township</b>	07976	New Vernon
Bailey's Mill - 07940, Dixon Mill - 07940,	07960	Morristown
Glen Alpine - 07940, Jockey Hollow Park - 07940,	07920	Basking Ridge
Logansville - 07940, Morristown National Historic	07940	Madison
Park - 07960, Mount Kemble Lake - 07960,	07935	Green Village
Olmstead Mills - 07940, Osborn Mill - 07940,		
Pleasantville - 07940, Sand Spring - 07940,		
Sugar Loaf - 07940, Van Dorens Mill - 07940		

<b>Jefferson Township</b>	07885	Wharton
Berkshire Valley - 07885, Bowling Green Mtn. - 07438, Cozy Lake - 07438, Espanong - 07849,	07849	Lake Hopatcong
Halsey Island - 07438, Hopatcong Station - 07438,	07438	Oak Ridge
Hopewell - 07438, Hurdtown - 07801,	07435	Newfoundland
Lake Swannanoa - 07438. Longwood Mts. - 07438,	07837	Glasser
Lower Longwood - 07438, Milton - 07438,	07866	Rockaway
Minnisink - 07849, Mooseback Pond - 07438,	07460	Stockholm
New Russia - 07438, Nolans Point - 07849,	07801	Dover
Petersburg - 07438, Prospect Point - 07849,		
Raccoon Island - 07438, Russia - 07438,		
Tierney's Corner - 07849, Upper Longwood - 07438,		
Weldon - 07849, Woodport - 07849,		
Woodstock - 07438		
<b>Kinnelon Borough</b>	07405	Kinnelon
Bald Hill - 07405, Brook Valley - 07405,	07005	Boonton
Charlottesburg - 07405, Fayson Lakes - 07405,	07082	Towaco
Ideal Lake - 07405, Jacksonville - 07405,	07444	Pompton Plains
Saw Mill Pond - 07405, Smoke Rise - 07405,	07035	Lincoln Park
Stickle Pond - 07405, Sunrise Lake - 07405,		
Untermeyer Lake - 07405		
<b>Lincoln Park Borough</b>	07035	Lincoln Park
	07082	Towaco
	07444	Pompton Plains
	07470	Wayne
	07946	Millington
	07980	Stirling
	07933	Gillette
	07940	Madison
<b>Long Hill Township</b>		
Homestead Park - 07933, Meyersville - 07933		
<b>Madison Borough</b>		
Brook Lake Park - 07940, East Madison - 07940,		
North Park - 07940		
<b>Mendham Borough</b>	07945	Mendham
	07924	Bernardsville
<b>Mendham Township</b>	07945	Mendham
Colemans Hollow - 07945, Pleasant Valley - 07945,	07970	Mount Freedom
Ralsten - 07945, Days Mills - 07945	07926	Brookside
	07801	Dover
	07960	Morristown
	07924	Bernardsville
	07930	Chester
	07931	Far Hills
	07934	Gladstone
	07803	Mine Hill
	07947	Kenvil
	07045	Montville
	07082	Towaco
	07058	Pine Brook
	07005	Boonton
	07035	Lincoln Park
	07950	Morris Plains
<b>Mine Hill Township</b>		
<b>Montville Township</b>		
Horse Neck Bridge - 07045, Lake Valhalla - 07045,		
Lower Montville - 07045, Taylortown - 07005		
<b>Morris Plains Borough</b>		
Littleton - 07950		
<b>Morris Township</b>	07960	Morristown
Gillespie Hill - 07960, Loantaka Terrace - 07960,	07950	Morris Plains
Normandy Heights - 07960, Springbrook - 07960,	07961	Convent Station
Washington Valley - 07960		
<b>Morristown</b>	07960	Morristown
Ridgedale Ave - 07962, County Gov. Offices - 07963		

**Mount Arlington Borough**  
Hopatcong State Park - 07856

**Mount Olive Township**

Bartley - 07930, Drakestown - 07840,  
Saxon Falls - 07828, Stephens State Park - 07828,  
Waterloo - 07828

**Mountain Lakes Borough**

**Netcong Borough**

**Parsippany-Troy Hills Township**

Cobbs Corner - 07054, Fox Hill - 07046,  
Halseytown - 07054, Lake Intervale - 07005,  
Lake Parsippany - 07054, Littleton Corner - 07950,  
Powder Mill Pond - 07054, Rainbow Lakes - 07834,  
Rockaway Neck - 07054, Troy Meadows - 07054

**Pequannock Township**

**Randolph Township**

Black River Pond - 07869, Calais - 07869,  
Millbrook - 07869, Mount Fern - 07869,  
Shongum Lake - 07869, Youngstown - 07869

**Riverdale Borough**

**Rockaway Borough**

**Rockaway Township**

Beach Glen - 07866, Bowlbyville - 07866, Deer Pond -  
07866, Dixons Pond - 07005, Durham Pond - 07866,  
Farny State Park - 07866, Fox's Pond - 07866,  
Green Pond - 07435, Hickory Hill - 07866,  
Hilltown - 07885, Lake Denmark - 07866, Lyonsville -  
07005, Marcella - 07866, Meriden - 07866, Middle  
Forge - 07866, Middletown - 07885, Mount Hope -  
07885, Picatinny - 07801, Richard Mine - 07885,  
Spicertown - 07866, Split Rock - 07866,  
White Meadow Lake - 07866

**Roxbury Township**

Baker Mill Pond - 07885, Bertrand Island - 07856,  
Carys - 07876, Port Morris - 07850, Rustic - 07836,  
Shippenport - 07850, Lake Rogerene - 07852,  
Berkshire Valley - 07885

**Victory Gardens Borough**

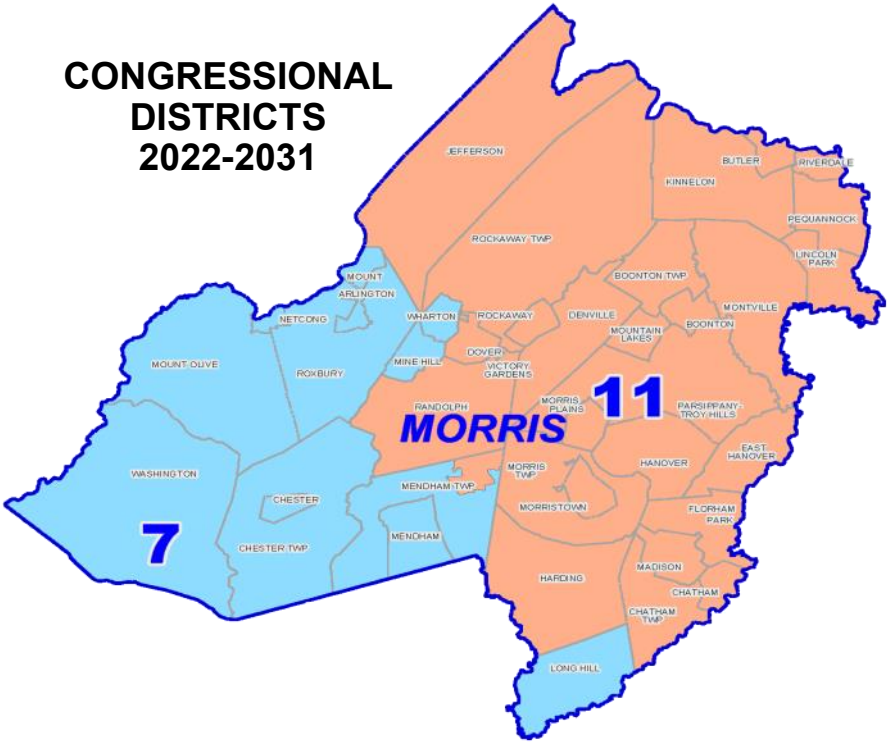
**Washington Township**

Beattystown - 07840, Fairmount - 07830, Flocktown -  
07853, Four Bridges - 07853, German Valley - 07853,  
Hacklebarney State Park - 07853, Naughtright - 07853,  
Parker - 07865, Port Murray - 07853, Pleasant Grove -  
07853, Springtown - 07853, Stephensburg - 07853

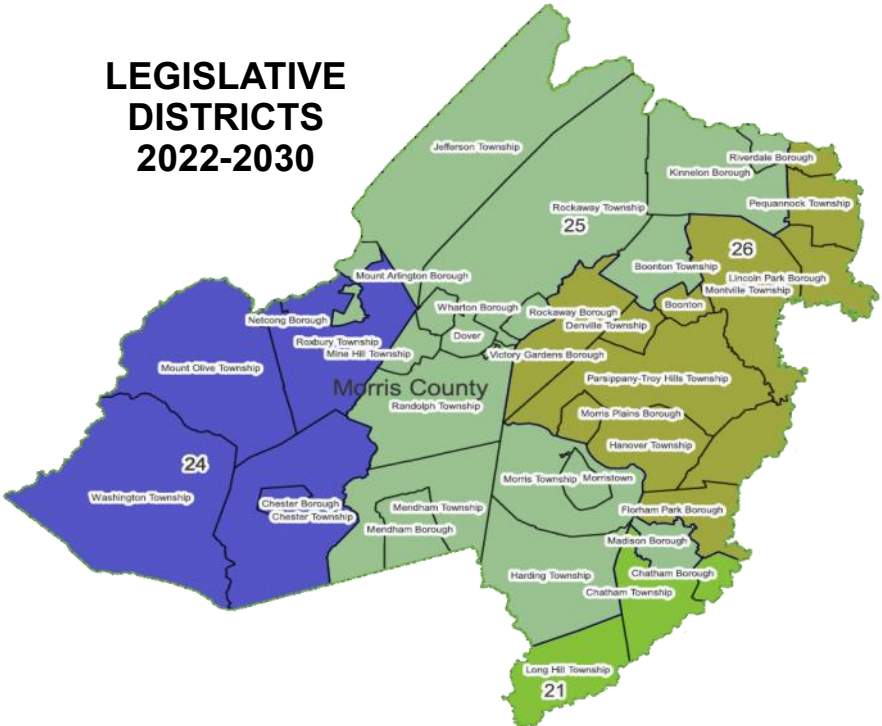
**Wharton Borough**

07856 Mount Arlington  
07850 Landing  
07849 Lake Hopatcong  
07852 Ledgewood  
07836 Flanders  
07828 Budd Lake  
07840 Hackettstown  
07874 Stanhope  
07853 Long Valley  
07930 Chester  
07046 Mountain Lakes  
07857 Netcong  
07054 Parsippany  
07005 Boonton  
07950 Morris Plains  
07950 Greystone Park  
07034 Lake Hiawatha  
07878 Mount Tabor  
07834 Denville  
07046 Mountain Lakes  
07440 Pequannock  
07444 Pompton Plains  
07869 Randolph  
07970 Mount Freedom  
07845 Ironia  
07960 Morristown  
07945 Mendham  
07457 Riverdale  
07866 Rockaway  
07866 Rockaway  
07801 Dover  
07842 Hibernia  
07435 Newfoundland  
07885 Wharton  
07005 Boonton  
  
07876 Succasunna  
07850 Landing  
07847 Kenvil  
07852 Ledgewood  
07885 Wharton  
07856 Mount Arlington  
07836 Flanders  
07857 Netcong  
07801 Dover  
07853 Long Valley  
07870 Schooley's Mtn.  
07830 Califon  
07930 Chester  
07840 Hackettstown  
07882 Washington  
07885 Wharton  
07801 Dover

# CONGRESSIONAL DISTRICTS 2022-2031



# LEGISLATIVE DISTRICTS 2022-2030



**PLEASE NOTE:** The congressional and legislative districts within Morris County also include portions of neighboring counties. Please visit [morriscountyclerk.org](http://morriscountyclerk.org) to view the full election district maps.



# 2023 ELECTION TIMELINE

**(Please Note: The dates listed below may be subject to change should future legislation or Executive Orders be announced. Please visit [nj.gov/state/elections/election-chronological-timelines.shtml](https://nj.gov/state/elections/election-chronological-timelines.shtml) for the latest timelines.)**

## PRIMARY ELECTION

- Mar. 27 - Nomination Petition Filing Deadline for Primary Election Candidates (before 4 PM) (N.J.S.A. 19:23-14)
- Mar. 31 - Deadline for Objections to Nomination Petitions (N.J.S.A. 19:13-10)
- Apr. 5 - Deadline for Determination of Petition Challenges (N.J.S.A. 19:13-11)
- Apr. 12 - Deadline for Party Declaration Forms to be Filed (N.J.S.A. 19:23-45)
- Apr. 13 - Drawings for Ballot Positions by County & Municipal Clerks (N.J.S.A. 19:23-24)
- Apr. 22 - Commencement of Mailing of Mail-In Ballots (N.J.S.A. 19:63-5,19:63-9)
- May 16 - Voter Registration Deadline (N.J.S.A. 19:31-6)
- May 30 - Mail-In Ballot Application Deadline by Mail (N.J.S.A. 19:63-3)
- May 31 - Mailing of Sample Ballots Commences (N.J.S.A. 19:23-34)
- June 2 - Deadline for Applications from Overseas & Military Voters by Electronic Means (N.J.S.A. 19:59-4)
- June 5 - Mail-In Ballot Application Deadline In-Person (before 3 PM) (N.J.S.A. 19:63-3)
- June 6 - Primary Election Day (polls open from 6 AM - 8 PM) (N.J.S.A. 19:2-1,19:23-40)
- June 6 - Deadline for In-Person Submission or Post Office Receipt of Voted Mail-In Ballots (before 8 PM) (N.J.S.A. 19:63-16)
- June 8 - Deadline for Receipt of Timely Mailed Non-Postmarked Mail-In Ballots (no later than 48 hours after the close of polls) (N.J.S.A. 19:63-22)
- June 12 - Deadline for Receipt of Timely Mailed Postmarked Mail-In Ballots (no later than 144 hours after the close of polls) (N.J.S.A. 19:63-22)

## GENERAL ELECTION

- June 6 - Petition Filing Deadline for Independent General Election Candidates (before 4 PM) (N.J.S.A. 19:13-9)
- June 12 - Deadline for Objections to Independent Petitions (N.J.S.A. 19:13-10)
- June 15 - Deadline for Determination of Petition Challenges (N.J.S.A. 19:13-11)
- July 31 - Petition Filing Deadline for School Candidates (N.J.S.A. 19:60-7)
- Aug. 4 - Filing Deadline for Objections to School Petitions (N.J.S.A. 19:13-10)
- Aug. 10 - Deadline for Determination of School Petition Challenges (N.J.S.A. 19:60-7)
- Aug. 14 - Drawing of Ballot Positions by County Clerks (N.J.S.A. 19:14-12)
- Sept. 12 - Last Day Vacancy Can Occur for Primary Election Nominees (N.J.S.A. 19:13-20)
- Sept. 14 - Deadline for Filling Primary Nominee Vacancy (N.J.S.A. 19:13-20)
- Sept. 23 - Commencement of Mailing of Mail-In Ballots (N.J.S.A. 19:63-5,19:63-9)
- Oct. 17 - Voter Registration Deadline (N.J.S.A. 19:31-6)
- Oct. 25 - Mailing of Sample Ballots Commences (N.J.S.A. 19:14-25)
- Oct. 31 - Mail-In Ballot Application Deadline by Mail (N.J.S.A. 19:63-3)
- Nov. 3 - Deadline for Applications from Overseas & Military Voters by Electronic Means (N.J.S.A. 19:59-4)
- Nov. 6 - Mail-In Ballot Application Deadline In-Person (before 3 PM) (N.J.S.A. 19:63-3)
- Nov. 7 - General Election Day (polls open from 6 AM - 8 PM) (N.J.S.A. 19:2-3,19:15-2)
- Nov. 7 - Deadline for In-Person Submission or Post Office Receipt of Voted Mail-In Ballots (before 8 PM) (N.J.S.A. 19:63-16)
- Nov. 9 - Deadline for Receipt of Timely Mailed Non-Postmarked Mail-In Ballots (no later than 48 hours after the close of polls) (N.J.S.A. 19:63-22)
- Nov. 13 - Deadline for Receipt of Timely Mailed Postmarked Mail-In Ballots (no later than 144 hours after the close of polls) (N.J.S.A. 19:63-22)

# COVER CONTEST SCHOLARSHIP RECIPIENTS



From left: Angeliz Arriaga, County Clerk Ann Grossi, Kaitlyn Deppert and Samantha Chang

**First Place:** **Angeliz Arriaga** is currently a freshman at Morris Knolls High School. When she has free time, she loves spending time with her cousins, being around animals, drawing, making her own stories, and listening to music. Currently, she is thinking of a career with the arts.

**Second Place:** **Kaitlyn Deppert** is a senior at Boonton High School. Kaitlyn lives in Lincoln Park with her parents, grandmother and brother. Kaitlyn is a member of the National Honor Society. She is involved in clubs at school and teaches CCD at her church. Kaitlyn plans on studying graphic design in college.

**Third Place:** **Samantha Chang** is a senior at Boonton High School. She is a member of the National Honors Society and is involved in many other extracurricular activities around the community. Samantha plans to attend college and learn more about life and her many interests.

## Cover Contest Judges:

**Fred Snowflack**, Insidernj.com Reporter

**Frank Cahill**, Parsippany Economic Development Committee Chairman

**Phyllis Florek**, Mayor Emeritus, Mendham Township